**Basics of Veda Swaras   
and Vedic Recital-04**

**Avagraha** **Contents**

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**Notes:**

1. We have started referring to Books like PrAtiSAkhyam, (English Translation and Comments by Mr. W.D Whitney), PAnini's AshtAdhyAyI published by Sindhu Charan Bose (originally by Indian Press Benaras in 1891), translated in English by Shri Chandra Vasu.

2. We are also trying to understand the works of VyAsa SIkshA and PAnini SIkshA with available English translation.

Our Articles will keep undergoing periodical changes with reference our learning and understanding. We request readers to check for new versions uploaded in the **www**.**vedavms.in** website.

We note that PrAtiSAkhyA in his work (period much earlier to PAnini) has recorded the difference in application of grammar rules or different opinions of other Saints/Sages before or during his time. Some great Rishis whose rules or differing opinions quoted in Taittriya PrathiSAkhya work are vAlmIki, ArtreyA, PauSkarasAdi, PlAkSi, KaundinyA, GautamA, SaityAyana, SamkRutya, UkhyA, KANDamAyanA, AgnivEShyA , PlAksAyanA, HaritA ,SAnkhAyanA,MimAmSA and few other Rishis.

**Abbreviations for reference will be used as below:**

PrAtiSAkhyA - PS

PAnini's AshtAdhyAyI – PA

VyAsa SIkshA – VSI

PAnini SIkshA - PSI

**Version Notes: Version 0.4 dated July 31,2022**

1. **In this version a separate table of exceptions for Avagraha rule has been placed with reference to each example from PrAtiSAkyam Rules (Sec 2.5)   
   2. Minor typing corrections and representation improvements have been made in this version.**

# Veda Basics – Avagraha

## Introduction:

Avagraha is a symbol used in Vedas and also Slokas representing the sound of ‘a’ and ‘aa’ where a Sandhi rule has been applied. The Avagraha symbol used for sound **‘a’ (A,Ü, A) =** Å and for **‘aa’**  **(AÉ, Ý, B)** is ÅÅ.

The Avagraha is not an Akshara but a symbol representing the sound.

The Avagraha Å has a maatra value of **half** and ÅÅ has a maatra value of **one**.

The above statement is just a guideline after avagraha a pause of half maatra is given so even after elision of ‘a’ the total maatra remains same. Some Schools may like to stress the avagraha extension with a half ‘a’. But the rendering should consider the pause or extensions given during recital.

**Avagraha does not acquire any swara during Veda recital.   
There is a Swara sandhi of this ‘a’ with the swara of previous letter (normally last letter of previous padam).   
When the vowel sound ‘a’ or ‘aa’ becomes avagraha the term used in English texts is ‘elision’. Non-elision in this book refers to avagraha being not formed.**Classic Sanskrit text calls this as **“Lopa”,** indicating “loss/stolen”! Please note that some editions of books take Lopa as full and donot print avagraha in Jata/Ghana texts. VedaVMS has been advised by Scholars that the avagraha should be distinctly represented so that is no loss of sound/vibration and also distortion of meaning.

When an Avagraha comes during recital**,** it needs to be taken together with the previous padam/word and cannot be recited separately.

Note: Kindly notice and clarify the method of representation of avagraha in the book that you follow from your Guru.

**PS 11-19** states **“In the opinion of some** (indicating Scholars/Rishis)**,   
it becomes half-similar with its predecessor”**

This article discusses some rules pertaining to Avagraha and   
how the Veda recital is handled.

Please note that in Poetry and Veda the usage of Avagraha is Optional**,** due to the sound**,** swaram applications and the need to stress certain words or padams effectively to convey either the meaning or sound vibrations. Rules have also been defined in classic text like PratiSAkhyam and Panini’s AshtAdhyAyI.

These texts seem have taken the rules as per the practices adopted/followed in Vedic recitals in those times. A reader conversant with Slokas/Sahasranamams might have observed extensive usage of Avagraha in these.

Vishnu and Lalitha Sahasranamams have extensive examples of usage of Avagrahas. Readers are requested to observe/read and understand the   
same for enhancing their knowledge on this subject.

# Avagraha Rules

**Important Notes:**

1. The examples**,** given in this Article**,** focus on the current Avagrha Rule that is being taken **to keep focus.**
2. The Rules for Avagraha is always incorporated and printed in books but readers must note that sometimes Avagraha may be omitted out due to the sounding of the letters/padam or the style of representation or differences in representing Avagraha.
3. Books follow different styles of marking Avagraha and a detailed explanation is given at the respective Section. We find that the varied schools have taken different approach to represent the sound.
4. PS 11-1 states that **‘a’** is elided when preceded by **‘ae’** or **‘O’ sounds   
   as a general rule and provides exceptions and definite inclusions.**PAdetails the rules of Vriddhi**,** Guna Sandhis and rules of Avagraha are found as a part of Book 6 Chapter 1. It lays down various other rules in great details. That is avagraha formation after dheerga letter ‘aa’ (A) is derived from here.

## Avagraha from Visarga Sandhi Rule for Visarga with ‘a’ sound

This has been discussed in our Article on Visarga Sandhi rules and they are reproduced below again.

### Visarga Vowel sound is ‘a’(A,அ, A) representing ‘s’ (xÉç,ஸ்¢,s§ ) and the following letter is ‘a’(A, அ, A) :

Let us take Nama: + astute

lÉqÉÈ + AxiÉÑ + iÉå = lÉqÉÉåÅxiÉÑiÉå **(from slokam)**

The Visarga “na**ma**ha” has vowel sound **‘a’**(**A,**அ**,** **A)**. The Visarga stands for **‘s’.** **(xÉç,**ஸ்**¢,s§)**.

The first letter of the word/padam following visargam is also ‘a’ (**A,** அ**,** **A)**.

**Rule:** The Visarga letter gets converted to ‘O’ sound of that letter**,** that is qÉ to qÉÉå and the ‘a’ becomes the symbol Å (Avagraha) representing half ‘a’ (**A,** அ**,** **A)** sound which is blended with ‘O’. lÉqÉÈ has become lÉqÉÉå. The Sandhi has produced the word lÉqÉÉåÅxiÉÑiÉå.

**Rule in Vowel Sandhi** **is “ Letter with sound** ‘**O’** (ओ**,** ஓ**, Hx**) remains unchanged when followed by (अ**,** அ**,** **A**) but (अ**,** அ**,** **A**) changes to **Å** (**avagraha**).

This is found in a number of places across various Vedic texts**,** Slokas etc.

This rule is already incorporated and printed in the Books.

**Table of Examples:**

|  |  |
| --- | --- |
| **Words/Padams before Sandhi** | **Word/Padam with Sandhi Rule** |
| lÉqÉ—È AÍxÉýqÉSèprÉÉåý  நம**†**È அஸி**…**மத்**3**ப்**4**யோ…  di—J Asy–ib§¥hõx– | lÉqÉÉåþÅÍxÉýqÉSèprÉÉåý  நமோ**†Å**ஸி**…**மத்**3**ப்**4**யோ…  d¥ix—„sy–ib§¥hõx– |
| lÉqÉ—È AxrÉþSèprÉÉåý  நம**†**È அஸ்ய**†**த்**3**ப்**4**யோ**…**  di—J Asõ—b§¥hõx– | lÉqÉÉåÅxrÉþSèprÉÉåý  நமோ**Å**ஸ்ய**†**த்**3**ப்**4**யோ**…**…  d¥ix„sõ—b§¥hõx– |
| lÉqÉ†È AmÉaÉÑýUqÉÉþhÉÉrÉ  நம**†**Èஅபகு**…3**ரமா**†**ணாய  di†J AeM¡–kix—Yxj | lÉqÉÉåþÅmÉaÉÑýUqÉÉþhÉÉrÉ  நமோ**†Å**பகு**…3**ரமா**†**ணாய  d¥ix—„eM¡–kix—Yxj |
| rÉÈ A…xqÉÉlÉç ²åÌ¹ý  யÈ அஸ்மான் த்**3**வேஷ்டி**…**  jJ A…sôx© ¥bûræy– | rÉÉåÿÅxqÉÉlÉç ²åÌ¹ý  யோ**‡Å**ஸ்மான் த்**3**வேஷ்டி**…**  ¥jx˜„sôx© ¥bûræy– |
| rÉÈ A…Wû-qÉþÎxqÉý oÉë¼ÉýWû-qÉþÎxqÉ  யÈ அஹ-ம**†**ஸ்மி**…** ப்**3**ரஹ்மா**…**ஹ-ம**†**ஸ்மி  jJ A…t-i—sôy– ögÖx–t- i—sôy | rÉÉåþÅWû-qÉþÎxqÉý oÉë¼ÉýWû-qÉþÎxqÉ  யோ**†Å**ஹ-ம**†**ஸ்மி**…** ப்**3**ரஹ்மா**…**ஹ-ம**†**ஸ்மி  ¥jx—„t-i—sôy– ögÖx–t- i—sôy |
| xÉýÈ AÎxqÉýiÉÉÇ  ஸ**…**Èஅஸ்மி**…**தாம்  sýJ Asôy–ZxI | xÉÉåýÅÎxqÉýiÉÉÇ  ஸோ**…**Åஸ்மி**…**தாம் ¢  ¥sx„–sôy–ZxI |
| uÉ×ý¤ÉÈ AjÉþ ÌoÉýsuÉþÈ  வ்***ரு*…**க்ஷÈ அத**†2** பி**…3**ல்வ**†:**  p£–±J Aa— gy–mû—J | uÉ×ý¤ÉÉåÅjÉþ ÌoÉýsuÉþÈ  வ்***ரு*…**க்ஷோ**Å**த**†2** பி**…3**ல்வ**†:**  p£–¥±x„a— gy–mû—J |
| WåûQþÈ AuÉþ  ஹேட†**3**È அவ**†**  ¥tWþJ Ap— | WåûQûÉåÅuÉþ  ஹேடோ**3Å**வ†  ¥t¥Wx„p— |
| uÉÂþhÉÈ AÍkÉUÉýeÉÈ  வரு**†**ணÈ அதி**4**ரா**…**ஜ**:**  pk¡—YJ Acykx–RJ | uÉÂþhÉÉåÅÍkÉUÉýeÉÈ  வரு**†**ணோ**Å**தி**4**ரா**…**ஜ**:** pk¡—¥Yx„cykx–RJ |
| mÉÔuÉåïþ ÌuÉµÉý xÉ×eÉÈ AqÉ×iÉÉÿÈ  பூர்வே**†** விஶ்வ**…**ஸ்***ரு***ஜÈஅம்***ரு***தா**‡:**  e¢ª¥p— pyqû– s£R–J Ai£Zx˜J | mÉÔuÉåïþ ÌuÉµÉý xÉ×eÉÉåýÅqÉ×iÉÉÿÈ  பூர்வே**†** விஶ்வ**…** ஸ்***ரு***ஜோ**…Å**ம்***ரு***தா**‡:**  e¢ª¥p— pyqû– s£¥Rx–„i£Zx˜J |
| GýiÉuÉÈ ApÉuÉllÉç  ***ரு*…**தவ**†**È அப**4**வன்ன் ¢  E–Zp—J Ahp© | GýiÉuÉÉåþ-ÅpÉuÉllÉç  ***ரு*…**தவோ**†** **Å**ப**4**வன்ன்  E–Z¥px—„hp© |
| xÉWÈ ApÉuÉiÉç  ஸஹ**†**Èஅப**4**வத்  st—J AhpZ§ | xÉWûÉåþ-ÅpÉuÉiÉç  ஸஹோ**†Å**ப**4**வத்  s¥tx—„hpZ§ |
| xÉ rÉ LýwÉÈ A…liÉ-WØïûþSrÉ AÉMüÉýzÉÈ  ஸ ய ஏ**…**ஷÈஅந்தர்**.** ஹ்***ரு*†**த**3**ய ஆகா**…**ஶ**:**  s j G–rJ AÇª-t£—bj BKx–qJ | xÉ rÉ LýwÉÉåÿÅliÉ-WØïûþSrÉ AÉMüÉýzÉÈ  ஸ ய ஏ**…**ஷோ**‡Å**ந்தர்**.** ஹ்***ரு*†**த**3**ய ஆகா**…**ஶ**:**  s j G–¥rx˜„Çª-t£—bj BKx–qJ |

## Avagraha from Vowel Sandhi

Avagraha is also used when there is a Sandhi (combination) of a Vowel following sound of ‘a’ and ‘aa’. The rules are explained in the following sections.

### Vowel Sandhi- When Letter ‘a’ (A, அ, A) follows the sound ‘aa’ (AÉ, ஆ, B)

**Rule 1: When Letter ‘a’ (A, அ, A) follows the sound ‘aa’ (AÉ, ஆ, B) ,   
‘a’ that follows ‘aa’ is represented through an Avagraha.**

**Note: There is no visargam involved here**

**Example:**

Mü¨ÉÉïþ +AÍxÉ = Mü¨ÉÉïþÅÍxÉ **,**   
mÉëýÌiÉý¸É+AÍxÉ =mÉëýÌiÉý¸ÉÅÍxÉþ**,**

கர்த்தா**† +** அஸி = கர்த்தா**†Å**ஸி

ப்ர**…**தி**…**ஷ்டா**2 +** அஸி**†** = ப்ர**…**தி**…**ஷ்டா**2Å**ஸி**†**

KªÀx+ Asy = KªÀx—„sy

öe–Zy–rçx+ Asy = öe–Zy–rçx„sy—

The sound of both Mü¨ÉÉïþ and mÉëýÌiÉý¸É is ‘aa’ (**AÉ,** ஆ**, B**)

it is followed by ‘a’ (**A,** அ**,** **A)** hence a Avagraha is formed after sound of   
the letter with ‘aa’.

**Effect on Maatra:** ‘a’ has one maatra and ‘aa’ has two maatra value in terms of time. Due to the Sandhi**,** the rule results in a Maatra of 2.5. With Avagrah**,** the ‘a’ is truncated to **‘Å’** with only 0.5 maatra but follow the teaching of your Guru for the correct pause or extension after the avagraha sound.

This helps correct extension of rendering Vedas or reading slokas with intended meaning and time scale.

**Table of Examples**

|  |  |
| --- | --- |
| **Basic Words/Padams before Sandhi** | **The Resultant Words/Padam after Sandhi** |
| NûÉýrÉÉ AqÉ×iÉÇ…  சா**…2**யா + அம்***ரு***த**…**ம் ¢  Qx–jx Ai£Z–I | NûÉýrÉÉÅqÉ×iÉÇ…  சா**…2**யா**Å**ம்***ரு***த**…**ம் ¢  jsõ— Qx–jx„i£Z–I |
| xÉÑýÌSlÉÉý-xÉÉ AxÉþÌSýÌ¹È  ஸு**…**தி**3**னா**…**-ஸா அஸ**†**தி**…3**ஷ்டி**:**  s¡–bydx–-sx As—by–ræyJ | xÉÑýÌSlÉÉý-xÉÉÅxÉþÌSýÌ¹È  ஸு**…**தி**3**னா**…**-ஸா**Å**ஸ**†**தி**…3**ஷ்டி**:** s¡–bydx–-sx„s—by–ræyJ |
| xÉÉ AÎalÉlÉÉþ zÉÉýliÉÉ  ஸா அக்**3**னினா**†** ஶா**…**ந்தா  sx A²ydx— qx–Çx | xÉÉÅÎalÉlÉÉþ zÉÉýliÉÉ  ஸா**Å**க்**3**னினா**†** ஶா**…**ந்தா  sx„²ydx— qx–Çx |
| ±ÉæuÉïþËUýhÉÉ-AliÉËUþ¤ÉÇ  த்**3**யௌர் வ**†**ரி**…**ணா-அந்தரி**†**க்ஷம்¢  p—ky–Yx-AÇky—±I | ±ÉæuÉïþËUýhÉÉ-ÅliÉËUþ¤ÉÇ  த்**3**யௌர் வ**†**ரி**…**ணா-**Å**ந்தரி**†**க்ஷம் ¢  p—ky–Yx-„Çky—±I |
| iÉýlÉÔUbÉÉåýUÉ AmÉÉþmÉMüÉÍzÉlÉÏ  த**…**னூரகோ**…4**ரா அபா**†**பகாஶினீ  Z–d¢k¥Nx–kx Aex—Kxqydz | iÉýlÉÔUbÉÉåýUÉ ÅmÉÉþmÉMüÉÍzÉlÉÏ  த**…**னூரகோ**…4**ரா **Å**பா**†**பகாஶினீ  Z–d¢k¥Nx–kx „ex—eKxqydz |
| iÉrÉÉý AxqÉÉlÉç ÌuÉýµÉiÉý  தயா**…** அஸ்மான்**,** வி**…**ஶ்வத**…**  Zjx– Asôx© py–qûZ– | iÉrÉÉýÅxqÉÉlÉç ÌuÉýµÉiÉý  தயா**…Å**ஸ்மான்**,** வி**…**ஶ்வத**…**  Zjx–„sôx© py–qûZ– |

## Vowel Sandhi-Basic Rule when letter ‘aa’ (AÉ, ஆ, B) follows the sound ‘aa’(AÉ, ஆ, B)

**Rule 1:** When Letter ‘a’ **AÉ,** ஆ**, B** follows the sound ‘aa’ **AÉ,** ஆ**, B** **,**   
**‘aa’ that follows** ‘aa’ sound becomes or is represented through an   
Avagraha as ÅÅ.

**Example:**

pÉÑuÉþlÉÉ + AÉÌuÉýuÉåzÉ = pÉÑuÉþlÉÉ ÅÅÌuÉýuÉåzÉý

பு**4**வ**†**னா + **ஆ**வி**…**வேஶ**…** = பு**4**வ**†**னா **ÅÅ**வி**…**வேஶ**…**

h¡p—dx + Bpy–¥pq = h¡p—dx „„py–¥pq–

lÉÉ has ‘aa’ **AÉ,** ஆ**, B** vowel sound. This is followed by ‘aa’ (**AÉ,** ஆ**, B)**resulting in the Sandhi with avagraha**.**

**Effect on Maatra:** ‘aa’ has two maatra and ‘aa’ has two maatra value in terms of time. Due to the Sandhi**,** the rule results in a Maatra of 3.0. With Avagrah**,** the ‘aa’ is truncated to **‘ÅÅ’** with only 1 maatra.

**Table of Examples**

|  |  |
| --- | --- |
| **Basic Words/Padams before Sandhi** | **The Resultant Words/Padam after Sandhi** |
| oÉë¼Éþ AÉaÉýiÉ´ÉÏþ ÂýiÉiuÉrÉÉÿ  ப்**3**ரஹ்மா**† ஆ**க**…3**தஶ்ரீ**†** ரு**…**த த்வயா**‡**‡  ögÖx— BM–Zöqz—  k¡–Z Zûjx˜ | oÉë¼ÉþÅÅaÉýiÉ´ÉÏþ ÂýiÉiuÉrÉÉÿ  ப்**3**ரஹ்மா**†ÅÅ**க**…3**தஶ்ரீ**†** ரு**…**த த்வயா**‡**  ögÖx—„„M–Zöqz—  k¡–Z Zûjx˜ |
| xÉÉ AÉÌSýirÉålÉþ  ஸா **ஆ**தி**…3**த்யேன**†** ஶா**…**ந்தா  sx Bby–¥Zõd— qx–Çx | xÉÉÅÅÌSýirÉålÉþ  ஸா**ÅÅ**தி**…3**த்யேன**†** ஶா**…**ந்தா  sx„„by–¥Zõd— qx–Çx |
| ÌuÉýiÉxiÉýrÉÉ AÉeÉÏïþMüÐrÉ  வி**…**தஸ்த**…**யா **ஆ**ர்ஜீ**†**கீயே  py–Zsë–jx BªRz—Kz¥j | ÌuÉýiÉxiÉýrÉÉ ÅÅeÉÏïþMüÐrÉ**,**  வி**…**தஸ்த**…**யா **ÅÅ**ர்ஜீ**†**கீயே  py–Zsë–jx „„ªRz—Kz¥j |
| xÉæwÉÉ AÉlÉlSxrÉ qÉÏqÉÉóèþ  ஸைஷா-**ஆ**னந்த**3**ஸ்ய மீமா**óè†**  ¤¤srx BdÉsõ izixóè— | xÉæwÉÉÅÅlÉlSxrÉ qÉÏqÉÉóèþ  ஸைஷா-**ÅÅ**னந்த**3**ஸ்ய மீமா**óè†**  ¤¤srx„„dÉsõ izixóè— |
| xÉ LMü ClSìþxrÉÉ AÉlÉýlSÈ  ஸ ஏக இந்த்**3**ர**†**ஸ்யா-**ஆ**ன**…**ந்த**3:**  s GK CöÉ—sõx Bd–ÉJ | xÉ LMü ClSìþxrÉÉÅÅlÉýlSÈ  ஸ ஏக இந்த்**3**ர**†**ஸ்யா-**ÅÅ**ன**…**ந்த**3:**  s GK CöÉ—sõx„„d–ÉJ |
| xiÉålÉýiuÉÉ AÉrÉÑýwÉÉ-AÉrÉÑþwqÉliÉÇ  தேன**…**த்வா **ஆ**யு**…**ஷா-**ஆ**யு**†**ஷ்மந்தங் கரோமி  ¥sëd–Zûx Bj¡–rx- Bj¡—rôÇI | xiÉålÉýiuÉÉ ÅÅrÉÑýwÉÉÅÅrÉÑþwqÉliÉÇ  தேன**…**த்வா **ÅÅ**யு**…**ஷா-**ÅÅ**யு**†**ஷ்மந்தங் கரோமி ¢  ¥sëd–Zûx „„j¡–rx„„j¡—rôÇI |

## Vowel Sandhi - When letter ‘a’ (A, அ, A) follows Sound ‘ae’ ( L, ஏ F)

Rule: When the letter ‘**a**’ follows letters with sound ‘**ae**’**,** the ‘ae’ retains it form and the **‘a’** which follows **becomes an avagraha Å. (PS 11-1)**

**Example:**

eÉlÉåþ + AÍpÉSìÉåýWÇû = eÉlÉåþÅÍpÉSìÉåýWÇû

ஜனே**† +** அபி**4**த்**3**ரோ**…**ஹம் = ஜனே**†Å**பி**4**த்**3**ரோ**…**ஹம் ¢

R¥d— + Ahy¥öbx–tI = R¥d—„hy¥öbx–tI

UÉý¹íåý + AÎxqÉlÉç = UÉý¹íåýÅÎxqÉlÉç

ரா**…**ஷ்ட்ரே + அஸ்மின் = ரா**…**ஷ்ட்ரே**…Å**ஸ்மின்

kx–¥öræ– + Asôy© = kx–¥öræ–„sôy©

**This rule is observed in Chamakam at many places since ‘me’ in ‘Cha me’ combines with following ‘a’.**

**Table of Examples**

|  |  |
| --- | --- |
| **Basic Words/Padams before Sandhi** | **The Resultant Words/Padam after Sandhi** |
| SÏbÉÉïrÉÑýiuÉÇ cÉþ qÉå**,** AlÉÍqÉý§ÉÇ cÉý qÉå**,** ApÉþrÉÇ cÉ qÉå  தீ**3**ர்கா**4**யு**…**த்வஞ்ச**†** மே அனமி**…**த்ரஞ்ச**…**மே அப**†4**யஞ்ச மே**,**  bzªNxj¡–ZûI P— ¥i**,**  Adiy–öZI P– ¥i**,**Ah—jI P ¥i**,** | SÏbÉÉïrÉÑýiuÉÇ cÉþ qÉå**,** ÅlÉÍqÉý§ÉÇ cÉý qÉå**,** ÅpÉþrÉÇ cÉ qÉå  தீ**3**ர்கா**4**யு**…**த்வஞ்ச**†** மே **Å**னமி**…**த்ரஞ்ச**…** மே **Å**ப**†4**யஞ்ச மே**,,**  bzªNxj¡–ZûI P— ¥i**,**  „diy–öZI P– ¥i**,** „h—jI P ¥i**,** |
| mÉëmÉþ±å AsÉý¤qÉÏqÉåï  ப்ரப**†**த்**3**யே அல**…**க்ஷ்மீர்மே  öee—¥bõ Am–±§izª¥i | mÉëmÉþ±å ÅsÉý¤qÉÏqÉåï  ப்ரப**†**த்**3**யே **Å**ல**…**க்ஷ்மீர்மே  öee—¥bõ „m–±§izª¥i |
| SåurÉÌSiÉåý-AÎalÉ  தே**3**வ்யதி**3**தே**…**-அக்னி  ¥bpõby¥Z–-A²y | SåurÉÌSiÉåý-ÅÎalÉqÉþ³ÉÉýS  தே**3**வ்யதி**3**தே**…**-**Å**க்னி  ¥bpõby¥Z–-„²y |
| ÌuÉurÉÉýÍkÉlÉå-A³ÉÉþlÉÉÇ  விவ்யா**…**தி**4**னே-அன்னா**†**னா**…**ம்  pypõx–cy¥d-AËx—dxI | ÌuÉurÉÉýÍkÉlÉå-Å³ÉÉþlÉÉÇ  விவ்யா**…**தி**4**னே-**Å**ன்னா**†**னா**…**ம்  pypõx–cy¥d-„Ëx—dxI |
| xÉWûxÉërÉÉåeÉýlÉå AuÉýkÉluÉÉþÌlÉ  ஸஹஸ்ரயோஜ**…**னே அவ**…**த**4**ன்வா**†**னி  stös¥jxR–¥d Ap–cdûx—dy | xÉWûxÉërÉÉåeÉýlÉå ÅuÉýkÉluÉÉþÌlÉ  ஸஹஸ்ரயோஜ**…**னே **Å**வ**…**த**4**ன்வா**†**னி  stös¥jxR–¥d  „p–cdûx—dy |
| ÌuÉ±ýiÉå ArÉþlÉÉrÉ  வித்**3**ய**…**தே அய**†**னாய  pybõ–¥Z Aj—dxj | ÌuÉ±ýiÉåÅrÉþlÉÉrÉ  வித்**3**ய**…**தே**Å**ய**†**னாய  pybõ–¥Z„j—dxj |
| qÉþWûýirÉþhÉïýuÉþå AliÉËUþ¤Éå  ம**†**ஹ**…**த்ய**†**ர்ண**…**வே**‡**- அந்தரி**†**க்ஷே  i—t–Zõ—ªY–¥pþ-AÇky—¥± | qÉþWûýirÉþhÉïýuÉåÿ-ÅliÉËUþ¤Éå  ம**†**ஹ**…**த்ய**†**ர்ண**…**வே**‡**-**Å**ந்தரி**†**க்ஷே  i—t–Zõ—ªY–¥p˜-„Çky—¥± |
| lÉqÉÉåýÅalÉrÉåþ AnxÉÑýqÉiÉå  நமோ**…Å**க்**3**னயே**‡** அப்**2**ஸு**…**மதே  d¥ix–„²¥jþ Afþ¡–i¥Z | lÉqÉÉåýÅalÉrÉåÿ ÅnxÉÑýqÉiÉå  நமோ**…Å**க்**3**னயே**‡** **Å**ப்**2**ஸு**…**மதே  d¥ix–„²¥j˜ „fþ¡–i¥Z |
| ÍqÉWûÉrÉÑwÉåþ A¨ÉÑ SåýuÉÈ  க்**4*ரு***தமிஹாயுஷே**‡** அத்துதே**…3**வ**:**  iytxj¡¥rþ AÀ¡ ¥b–pJ | ÍqÉWûÉrÉÑwÉåÿÅ¨ÉÑ SåýuÉÈ  க்**4*ரு***த-மிஹாயுஷே**‡Å**த்து தே**…3**வ**:**  iytxj¡¥r˜„À¡ ¥b–pJ |

## When Avagraha is not formed – General Exceptions

### Exception Examples from PrAtiSAkyam

Avagraha will not get formed in a text if a grammar rule has been applied and it is primary to the vedic statement. There are exceptions observed, since “Use of Avagraha” is Optional in certain circumstances as per PAnini’s work. We find that the rule is not followed/optional due the specific grammar rule, sound effect**,** swaram of the letter. We have also detailed the formation or non-formation of avagraha using the PratiSakyam Rules (Chapter 11 and 12 of PS in Section 4) on a sample basis.

This is given for users at basic level to appreciate that formation of avagraha is not compulsory everywhere. More details are discussed in Chapter 4 but they are not exhaustive.

The following table gives such examples from well known mantras/suktams:

|  |  |  |  |
| --- | --- | --- | --- |
| **Words/Padams before Sandhi** | **Reason for Exception** | | |
| rÉxiÉÉýqÉëÉå AþÂýhÉ EýiÉ  யஸ்தா**…**ம்ரோ அ**†**ரு**…**ண உ**…**த  jsëx–¥öix A—k¡–Y D–Z | This is from Rudram. PS 11.3 details that the avagraha rule as applied by the Rishis shall be taken as it is for the first ten chapters if Rudram. | | |
| ÍqÉþ§ÉqÉWûÉå AuÉý±ÉiÉç  நி**…**தோ**3** மி**†**த்ரமஹோ அவ**…**த்**3**யாத்¢  iy—öZi¥tx Ap–bõxZ§ | | This is from raKShoGnam. PS 11.4 gives a rule that ‘a’ of avadyAt does not elide. | |
| rÉýiÉÏ-xiÉxqÉÉý-SÉmÉÉåý AlÉÑþ xjÉlÉ  தஸ்மா**…**-தா**3**போ**…** அனு**†**ஸ்த**2**ன  j–Zz-sësôx–-bx¥ex– Ad¡— | This is from HiraNyavarNi passage. TS 5.6.1 – The if the word anu follows apO, the ‘a’ of anu it does not elide.  PS Rule 11.5 | | |
| AalÉåý lÉrÉþ xÉÑýmÉjÉÉþ UÉýrÉå AýxqÉÉlÉç  அக்**3**னே**…** நய**†** ஸு…பதா**†2** ரா**…**யே அ**…**ஸ்மான்  A¥²– dj— s¡–eax— kx–¥j  A–sôx© | This is well known mantra on agni. When the word asmAn follows rayE, the a of asmAn does not elide. PS Rule ref. 11.19. | | |
| xÉýmiÉiÉåþ AalÉå xÉýÍqÉkÉþÈ  ஸ**…**ப்ததே**†** அக்**3**னே ஸ**…**மித**†4**ஸ் s–eë¥Z— A¥² s–iyc—J | PS Rule 11.10; When agne follows a padam ‘tE’ (not words ending with words ‘tE’ but single word padam ‘tE’ representing verb form but may be part of one or more words), the ‘a’ of agne does not elide. | | |
| ÍzÉzÉÉþlÉÉå AýÎalÉÈ ¢üiÉÑþÍpÉ  ஶிஶா**†**னோ அ**…**க்**3**னி**:** க்ரது**†**பி**…4**ஸ் qyqx—¥dx A–²yJ öKZ¡—hy– | PS rule 11.14. This is for a combination of word ‘naH’ and followed by agniH. Here ‘a’ does not elide. | | |
| lÉqÉÉåý AµÉåýprÉÉå ÅµÉþmÉÌiÉprÉ¶É  நமோ**…** அஶ்வே**…**ப்**4**யோ **Å**ஶ்வ**†**பதிப்**4**யஶ்ச  d¥ix– A¥qû–¥hõx  „qû—eZyhõÒ | PS Rule 11.14. The rule says that after namaH which becomes namO,  In the following words/padams  agre, agriyAya and aSveByO,  The ‘a’ does not elide. These three instances are all given here.  But aSvapati elides after ‘O’ of aSveByO | | |
| lÉqÉÉåý AÌaÉëþrÉÉrÉ cÉ mÉëjÉýqÉÉrÉþ  நமோ**…** அக்**3**ரி**†**யாய ச  d¥ix– AöMy—jxj P  öea–ixj— P– | Similar to above. | | |
| lÉqÉÉåþ AaÉëåuÉýkÉÉrÉþ cÉ  நமோ**†** அக்**3**ரேவ**…**தா**4**ய**†** ச  d¥ix— A¥öMp–cxj— P | Similar to above. | | |
| rÉÉå ÂýSìÉå AýalÉÉæ rÉÉå AýnxÉÑ  யோ ரு**…**த்**3**ரோ அ**…**க்**3**னௌ யோ அ**…**ப்**2**ஸு ய  ¥jx k¡–¥öbx A–²¦ ¥jx  A–fþ¡ | PS Rule 11.16. The rule states that an ’a’ that follows yO rudrO, does not elide. | | |
| pÉÔËUýSÉ AþxiÉÑý qÉ½ÿÇ  பூ**4**ரி**…**தா**3** அ**†**ஸ்து**…** மஹ்ய**‡**ம்  h¢ky–bx A—së¡– itõ˜I | ‘a’ of the Word ‘astu’ does not elide as per PS Rule 11.17. | |
|  |  | | |

### Exceptions when ‘a’ does not become an avagraha if a grammar rule has been already applied :

The core essence of Vedic/Sanskrit Grammar is that a rule ***shall be applied only once and it must be final***.   
**A second rule cannot be applied superimposing it.**

**Some Examples from Standard Krishna Yajur Veda Mantras:**

|  |  |
| --- | --- |
| **Avagraha not used** | **Explanation/Notes** |
| iÉxqÉÉý AU…¡ûþqÉÉqÉuÉÉ  தஸ்மா**…** அரங்க**†**மாமவோ  Zsôx– AkO§M—ixi¥px– | iÉxqÉæÿ | AUÿqÉç | aÉ–qÉÉ–qÉ– | uÉ–È  The Padam is ‘tasmai’; this becomes tasmA before vowel ‘a’. Since a grammar operation can be performed only once, use of avagraha is not permitted here. |
| pÉý¤ÉÇÆrÉÉ AýliÉËUþ¤Éå  ப**…**க்ஷம் **Æ**யா அ**…**ந்தரி**†**க்ஷே  h–±I Æjx A–Çky—¥± | pÉ–¤ÉqÉç | rÉÉÈ | A–liÉËUþ¤Éå |  As per Vowel Sandhi, yAH has become yA before vowel ‘a’.  So the Sandhi is already effected. So Avagraha cannot be formed or permitted again. |
| EmÉýýqÉÉ AþxrÉ ÌuÉýý¸ÉÈ  உப**…**மா அ**†**ஸ்ய வி**…**ஷ்டா  De––ix A—sõ py––rçxJ | oÉÑýÎklÉrÉÉÿÈ | EýmÉýqÉÉÈ | AýxrÉý |  upamAH visargam gets dropped and becomes upamA, so avagraha cannot be applied. |
| mÉëÉxqÉÉý AÉzÉÉþ AzÉ××huÉ³Éç  ப்ராஸ்மா**…** ஆஶா**†** அஶ்***ரு***ண்வன்ன்  öexsôx– Bqx— Aq£YûË§ | Input received is that it is pra+ asmai has become prAsmai which becomes prAsmA before vowel. Avagraha not permitted. |
| lÉ ½þxrÉÉ AmÉýUÇcÉýlÉ  ந ஹ்ய**†**ஸ்யா அப**…**ரஞ்ச**…**ன ஜ**…**ரஸா**…**  d tõ—sõx Ae–kIP–d  R–ksx– | lÉ | ÌWû | AýxrÉÉýÈ  The visargam in asyAH drops and becomes asyA and since a Sandhi rule is applied, avagraha rule cannot be applied/permitted. |
| AþTüýsÉÉ AþmÉÑýwmÉÉrÉÉ¶Éþ  அ**†**ப**…2**லா அ**†**பு**…**ஷ்பாயாஶ்ச**†**  jx A—f–mx A—e¡–rðxjxÒ— | AýTüýsÉÉÈ | AýmÉÑýwmÉÉÈ | rÉÉÈ | cÉý  aPalAH drops visargam before ‘a’ and becomes aPalA, hence avagraha not permitted. |
| AÉåwÉþkÉÏUýxqÉÉ AþËUý¹ iÉÉþiÉrÉå  ஓஷ**†**தீ**4**ர**…**ஸ்மா அ**†**ரி**…**ஷ்ட தா**†**தயே  Hxr—czk–sôx A—ky–ræ  Zx—Z¥j | AÉåwÉþkÉÏÈ | AýxqÉæ | AýËUý¹iÉÉþiÉrÉå |  ‘asmai’ becomes ‘asmA’ as per vowel sandhi before ‘a’, hence avagraha not permitted. |
| iÉSþwÉÉýRûÉ AýÍpÉxÉÇrÉþliÉÑ rÉý¥É  தத**†3**ஷா**…**டா**4** அ**…**பி**4**ஸம்**Æ**ய**†**ந்து  Zb—rx–Xx A–hysIj—Ç¡ j–¹I | Here AShAdAH has become AShAdA (Visargam has dropped) as per an advice received.  Again Avagraha cannot be applied. |

### When “a” follows a Pragraha(Pragrihya)

Dual affix ending in **ee, U or ae** is called Pragrihya and are excepted vowels (sounds) which do not admit any Sandhi rules or conjunction as per **PA 1.1.10.**

It is also referred **as Pragraha. Some words with ending ‘O’ also are pragrahas.** So ‘a’ that follows a Pragraha does not elide (or has lopa of ‘a’ and avagraha does not get formed. In Pada Paatam they are followed by the word ‘iti’. The Pragraha concept is explained in Basics of Pada Paatam in our Articles. Interested readers shall refer to Chapter 4 of PrAtiSakyam.

Examples of ‘a’ not eliding (becoming avagraha)

|  |  |  |
| --- | --- | --- |
| **Words/Padams before Sandhi** | **Vaakyam or SamhitA without avagraha formation** | |
| 1.3.8.1  ÌuÉýzÉýiÉý | EUÉåý CÌiÉþ | AýliÉýËUý¤Éý |  வி**…**ஶ**…**த**…** | உரோ**…** இதி**†** | அ**…**ந்த**…**ரி**…**க்ஷ**…** |  py–q–Z– | D¥kx– CZy— |  A–Ç–ky–±– |  The first part of a Pragraha Padam can have Sandhi, ie ‘u’ has Sandhi with ‘ta’ of previous Padam to give ‘tO’ | | ÌuÉþzÉýiÉÉåUÉåþ AliÉËU¤É  வி**†**ஶ**…**தோரோ**†** அந்தரிக்ஷ  py—q–¥Zx¥kx—  AÇky±  The Second part ‘rO’ will not be subject to Sandhi or avagraha formation at all with ‘a’. | |
| **TS 4.1.8.5 (HiraNyaGarBa SUktam)**  rÉqÉç | ¢ülSþxÉÏ– CÌiÉþ | AuÉþxÉÉ |  iÉ–xiÉ–pÉÉ–lÉå CÌiÉþ | A–prÉæ¤ÉåþiÉÉ–ÍqÉirÉþÍpÉ - Lå¤ÉåþiÉÉÇ | qÉlÉþxÉÉ | UåeÉþqÉÉlÉå– CÌiÉþ ||  யம் | க்ரந்த**†3**ஸீ**…** இதி**†** |  அவ**†**ஸா | த**…**ஸ்த**…**பா**…4**னே இதி**†** | அ**…**ப்**4**யைக்ஷே**†**தா**…**மித்ய**†**பி**4** -- ஐக்ஷே**†**தாம் | மன**†**ஸா | ரேஜ**†**மானே**…** இதி**†** ||  jI | öKÉ—sz– CZy— |  Ap—sx | Z–së–hx–¥d CZy— |  A–¤¤hõ¥±—Zx–iyZõ—hy - ¤F¥±—ZxI | id—sx |  ¥kR—ix¥d– CZy— || | rÉÇ ¢ülSþxÉÏ– AuÉþxÉÉ iÉxiÉpÉÉ–lÉå  A–prÉæ¤ÉåþiÉÉÇ– qÉlÉþxÉÉ– UåeÉþqÉÉlÉå |  யங்-க்ரந்த**†3**ஸீ**…** அவ**†**ஸா தஸ்தபா**…4**னே அ**…**ப்**4**யைக்ஷே**†**தா**…**ம் மன**†**ஸா**…** ரேஜ**†**மானே |  jI öKÉ—sz– Ap—sx Zsëhx–¥d A–¤¤hõ¥±—ZxI–  id—sx– ¥kR—ix¥d |  The ‘a’ of aByaiShetAm does not elide when it follows a pragraha “tastaBAnE” (indicated with iti in Padam) | |
| **TS 4.7.15.6 – mRugAra mantrA in Udaka Shanti**  rÉå CÌiÉþ | AmÉëþjÉåiÉÉqÉç | AÍqÉþiÉåÍpÉÈ | AÉåeÉÉåþÍpÉ**–**ËUirÉÉåeÉþÈ - ÍpÉ**–**È | rÉå CÌiÉþ  யே இதி**†** | அப்ர**†**தே**2**தாம் | அமி**†**தேபி**4:** | ஓஜோ**†**பி**…4**ரித்யோஜ**†:** -- பி**…4:** |  யே இதி**†** |  ¥j CZy— | Aöe—¥aZxI |  Aiy—¥ZhyJ | Hx¥Rx—hy–ky¥ZõxR—J - hy–J | ¥j CZy— | | rÉå AmÉëþjÉåiÉÉ**–**-qÉÍqÉþiÉåÍpÉ**–**-UÉåeÉÉåþÍpÉ**–**rÉåï  யே அப்ர**†**தே**2**தா**…**-மமி**†**தேபி**…4-**ரோஜோ**†**பி**…4**ர்யே  ¥j Aöe—¥aZx–-iiy—¥Zhy–-¥kx¥Rx—hy–ª  The ‘a’ of aprathethAm does not elide when it follows a pragraha “yE” (indicated with iti in Padam) | |

# Swaram change for Dheerga Swaritam

If the letter prior to Avagraham is a Dheerga letter (long) with a Swaritam and  
the aksharam after the Avagraha**,** is a Conjunct Consonant (joint letter)**,**   
the Dheerga Swarita rule applies. The letter before avagraha becomes a Dheerga Swaritam as per rules of Dheerga Swaritam. Please note that this has been discussed in detail in the Article on Dheerga Swaritam.

**Rules from PS**

12-9 When the elided ***‘a’*** is grave**,** the preceding diphthong (misra swara)**,** if udAtta (acute)**,** becomes Swarita (circumflex).

12-10 When it is udAtta (acute) the preceding diphthong/misra swara**,** if anudAtta (grave) becomes udAtta (acute).

**Example:**

|  |  |
| --- | --- |
| qÉÉ A…alÉå pÉÉýÌaÉlÉóè  மா**‡** அக்**3**னே பா**…4**கி**3**ன**óè†**  ix A…¥² hx–Mydóè | qÉÉÿÅalÉå pÉÉýÌaÉlÉóè  மா**‡Å**க்**3**னே பா**…4**கி**3**ன**óè†**  ix˜„¥² hx–Mydóè |
| rÉÈ A…mÉÉÇ mÉÑwmÉÇý ÆuÉåSþ  யÈ அபாம் புஷ்ப**…**ம் **Æ**வேத**†3**  jJ A…exI e¡rðI– Æ¥pb— | rÉÉåþÅmÉÉÇ mÉÑwmÉÇý ÆuÉåSþ |  யோ**†Å**பாம் புஷ்ப**…**ம் **Æ**வேத**†3**  ¥jx—„exI e¡rðI– Æ¥pb—  (yO gets swaritam as it had udAttam, but does not become Dheega Swaritam since letter following’Å’ is a normal consonant ‘pAm’ |
| qÉÉ A…qÉ×iÉÉÿiÉç  மா அம்***ரு***தா**‡**த்  ix Ai£Zx˜Z§ | qÉÉÅqÉ×iÉÉÿiÉç  மா**Å**ம்***ரு***தா**‡**த்  ix„i£Zx˜Z§ **(here ‘mA’ is not a Misra swaram retains it swaram does not acquire dheerga swaritam)** |

Please refer to the Article/Discussion note on Dheerga Swaritam.  
Please analyse the other examples also which acquire Dheerga Swaritam from the Table under 2.5.

**Note: The following two Sections are examples of the application of Avagraha Rules from PratiSakhyam. We have provided examples wherever it is easily found from regular Sukthams or common mantras. Where the rule applicability is found in mantras from TaittirIya Samhita, the reference is given as TS n.n.n.n. These examples are indicative and not every word or padam indicated in PrAtiSAkyam has been included.**

**(a reader may optionally skip the two sections if the reader does not want to get into too many details)**

# Rules from PS for Avagraha application(Elision)

**PS** **12-2** - The ***‘a’***of *asi****,*** **AÍxÉ, Üú¤, Asy**is elided

|  |  |
| --- | --- |
| iuÉqÉåýuÉ MåüýuÉsÉÇý Mü¨ÉÉïþ AÍxÉ  த்வமே**…**வ கே**…**வல**…**ம் கர்த்தா**†** அஸி  Zû¥i–p ¥K–pmI–  KªÀx— Asy | iuÉqÉåýuÉ MåüýuÉsÉÇý Mü¨ÉÉïþÅÍxÉ  த்வமே**…**வ கே**…**வல**…**ம் கர்த்தா**†Å**ஸி Zû¥i–p ¥K–pmI–  KªÀx—„sy |
| iuÉÇ qÉÔsÉÉkÉÉU-ÎxjÉiÉÉåþ AÍxÉ ÌlÉýirÉÇ  மூலாதா**4**ர-ஸ்தி**2**தோ**†** அஸி நி**…**த்யம்  ZûI i¢mxcxk-Óy¥Zx—Asydy–ZõI | iuÉÇ qÉÔsÉÉkÉÉU-ÎxjÉiÉÉåþÅÍxÉ ÌlÉýirÉÇ  மூலாதா**4**ர-ஸ்தி**2**தோ**†Å**ஸி நி**…**த்யம்  ZûI i¢mxcxk-Óy¥Zx—„sy dy–ZõI |

**PS 12-3** - But not when *garbhaH***,** aÉpÉïÈ**, è3ó¢ð:,** Mk§hJ**,***saMnaddhaH***,** xÉÇlÉ®È**, úï¢ïî¢3î4:,** sIdÆJ**,***yamaH***,** rÉqÉÈ**, òñ:,** jiJ**,**or *bhadraH* pÉSìÈ**,** **ð4î¢ó: ,** höbJ   
precedes the letter **‘a’**

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| **Ref TS 4.1.4.2**  xÉ eÉÉýiÉÉå aÉpÉÉåïþ AÍxÉý  ஸ ஜா**…**தோ க**3**ர்போ**†4** அஸி  s Rx–¥Zx Mª¥hx— Asy– | xÉ eÉÉýiÉÉå aÉpÉÉåïþ AÍxÉý  ஸ ஜா**…**தோ க**3**ர்போ**†4** அஸி  s Rx–¥Zx Mª¥hx— Asy– |

**PS 12-5 -** Before *j* and *gn***,** eÉç**,** alÉ, ü¢**,** è¢**3**ù, R§§**,** ², ***‘a’***is elided if acute. (udAttam)  
Note: Check examples available with ‘agna’ given below

**PS - 12-6** Before *gn***,** alÉ, è¢**3**ù, ² also when preceded by *maH***,** qÉÈ**, ñ:,** iJ**,** *vacaH***,** uÉcÉÈ**,** **õê:,** pPJ**,** *dadhAnaH* SkÉÉlÉÈ**, î3î£4ù:,** bcxdJ**,** and *sthe*. xjÉå. **ú¢«î2.,** ¥Ó.

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| **TS 4.1.3.1**  xÉýkÉxjÉåý AÎalÉÇ  ஸ**…**த**4**ஸ்தே**…2** அக்**3**னிம்  s–c¥Ó– A²yI | xÉýkÉxjÉåýÅÎalÉÇ  ஸ**…**த**4**ஸ்தே**…2 Å**க்**3**னிம்  s–c¥Ó–„²yI |
| **TS 4.1.3.4**  SkÉÉþlÉÉåý AÅÎalÉUç.WûÉåiÉÉý  த**3**தா**†4**னோ**…** அக்**3**னிர்**.**ஹோதா  bcx—¥dx– A²yª**.** ¥txZx– | SkÉÉþlÉÉåýÅÎalÉUç.WûÉåiÉÉý  த**3**தா**†4**னோ**… Å**க்**3**னிர்**.**ஹோதா  bcx—¥dx–„²yª**.** ¥txZx– |

**PS 12-7** - The ***‘a’***is elided in *abhyAvartin***,** *apUpam***,** *api dadhAmi***,** *adyAnu***,**   
*aditiH* *Sarma***,** *agner jihvAm***,** *agnayaH****,*** *paprayaH***,** *asmAkam***,** *asme dhatta***,** *aSmA***,** *aSvA aSyAma***,** *amA***,** *aryaman***,** *asmatpASAn***,** *asmin yaj~je***,** *astA***,** *avyathamAnA***,** *abhidroham***,** *adhAyi***,** *adaH***,** *atho***,** *adugdhAH***,** *ariShTAH***,** *arathAH***,** *arcanti***,** *antar asyAm***,** *atra stha***,** *annAya***,** *a~ggirasvat***,** and *akaram*. wherever found**.**

AprÉÉuÉÌiÉïlÉç**,** AmÉÔmÉqÉç**,** AÌmÉ SkÉÉÍqÉ**,** A±ÉlÉÑ**,** AÌSÌiÉÈ zÉqÉï**,** AalÉåUç ÎeÉÀûÉqÉç**,** AalÉrÉÈ **,** mÉmÉërÉÈ**,** AxqÉÉMüqÉç**,** AxqÉå kÉ¨É**,** AzqÉÉ**,** AµÉÉ**,** AzrÉÉqÉ**,** AqÉÉ**,** ArÉïqÉlÉç**,** AxqÉimÉÉzÉÉlÉç**,**AÎxqÉlÉç rÉ¥Éå**,** AxiÉÉ**,** AurÉjÉqÉÉlÉÉ**,** AÍpÉSìÉåWûqÉç**,** AkÉÉÌrÉ**,** ASÈ**,** AjÉÉå**,** ASÒakÉÉÈ**,** AËU¹ÉÈ**,** AUjÉÉÈ**,** AcÉïÎliÉ**,**AliÉUç AxrÉÉqÉç**,** A§É xjÉ**,** A³ÉÉrÉ**,** AÌ…¡ûUxuÉiÉç**,** AMüUqÉç.

**Üð¢4ò£õó¢î¤ù¢, ÜÌðñ¢, Üð¤ î3î£4ñ¤, Üî¢3ò£Â,   
Üî¤3î¤: Ÿó¢ñ, Üè¢3«ùó¢ ü¤ý¢õ£ñ¢, Üè¢3ùò: , ðð¢óò:, Üú¢ñ£èñ¢, Üú¢«ñ î4î¢î, ÜŸ¢ñ£, ÜŸ¢õ£, ÜŸ¢ò£ñ, Üñ£, Üó¢òñù¢, Üú¢ñî¢ð£Ÿ£ù¢,Üú¢ñ¤ù¢ òü¢«ë, Üú¢î£, Üõ¢òî2ñ£ù£, Üð¤4î¢«ó£3ýñ¢, Üî£4ò¤, Üî3:, Ü«î£2, Ü¶3è¢3î£4:, Üó¤û¢ì£:, Üóî£:, Üó¢êï¢î¤, Üï¢îó¢ Üú¢ò£ñ¢, Üî¢ó ú¢î, Üù¢ù£ò, Üé¢è¤3óú¢õî¢, Üèóñ¢.**

**Ahõxpk§Zyd§, Ae¢ei§, Aey bcxiy, Abõxd¡,   
AbyZyJ qk§i, A¥²k§ Rytûxi§, A²jJ , eöejJ, AsôxKi§, A¥sô cÀ, Aqôx, Aqûx p§¤t¤k¤pk§ H¦É§, Aqõxi, Aix, Akõid§, AsôZ§exqxd§, Asôyd§ j¥¹, Asëx, Apõaixdx, Ahy¥öbxti§, Acxjy, AbJ, A¥ax, Ab¡M§cxJ, AkyræxJ, AkaxJ, Ak§PÇy,AÇk§ Asõxi§, AöZ Ó, AËxj, AO§MyksûZ§, AKki§.**

**(Only indicative examples are given for few words)**

|  |  |
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| uÉþÂhÉý SæurÉåý eÉlÉåþ AÍpÉSìÉåýWÇû  தை**3**வ்யே**…** ஜனே**†** அபி**4**த்**3**ரோ**…**ஹம் ¢  Æp—k¡Y– ¤¤b¥põ–  R¥d— **A**hy¥öbx–tI | uÉþÂhÉý SæurÉåý eÉlÉåþÅÍpÉSìÉåýWÇû  தை**3**வ்யே**…** ஜனே**†Å**பி**4**த்**3**ரோ**…**ஹம்¢  Æp—k¡Y– ¤¤b¥põ–  R¥d—„hy¥öbx–tI |
| aÉ×hÉÉýlÉÉåÿ AxqÉÉMÇü oÉÉåkrÉÌuÉýiÉÉ iÉýlÉÔlÉÉÿÇ  க்**3*ரு***ணா**…**னோ**‡** அஸ்மாக**†**ம் போ**3**த்**4**யவி**…**தா  M£Yx–¥dx˜ **A**sôxKI ¥gxcõpy–Zx Z–d¢dx˜I | aÉ×hÉÉýlÉÉåÿÅxqÉÉMÇü oÉÉåkrÉÌuÉýiÉÉ iÉýlÉÔlÉÉÿÇ  க்**3*ரு***ணா**…**னோ**‡Å**ஸ்மாக**†**ம் போ**3**த்**4**யவி**…**தா  M£Yx–¥dx˜„sôxKI ¥gxcõpy–Zx Z–d¢dx˜I |
| xÉiuÉÉþlÉÉåýÅWÇû iÉåprÉÉåþ AMüUý³ÉqÉþÈ  ஸத்வா**†**னோ**…Å**ஹம் தேப்**4**யோ**†-**  அகர**…**ன் நம**†:** |  sZûx—¥dx–„tI ¥Z¥hõx—  **A**Kk–ËiJ— | xÉiuÉÉþlÉÉåýÅWÇû iÉåprÉÉåþ ÅMüUý³ÉqÉþÈ  ஸத்வா**†**னோ**…Å**ஹம் தேப்**4**யோ**†-**  **Å**கர**…**ன் நம**†:** |  sZûx—¥dx–„tI ¥Z¥hõx—  „Kk–ËiJ— |
| **TS 4.1.1.4**  SþSå AÌ…¡ûUýxuÉSè-oÉÍpÉëþUÍxÉý  த**†3**தே**3** அங்கி3ர**…**ஸ்வத்**3**-ப**3**ப்**4**ரி**†**ரஸி  b—¥b AO§Myk–sûb§-  göhy—ksy– | SþSåÅÌ…¡ûUýxuÉSè-oÉÍpÉëþUÍxÉý  த**†3**தே**3Å**ங்கி3ர**…**ஸ்வத்3-ப**3**ப்**4**ரி**†**ரஸி  b—¥b„O§Myk–sûb§-  göhy—ksy– |
| **TS 4.1.9.3**  pÉÔýiuÉÉ qÉ½þqÉýalÉå AjÉÉåþ  பூ**…4**த்வா மஹ்ய**†**ம**…**க்**3**னே அதோ**†**2  h¢–Zûx itõ—i–¥² A¥ax— | pÉÔýiuÉÉ qÉ½þqÉýalÉåÅjÉÉåþ  பூ**…4**த்வா மஹ்ய**†**ம**…**க்**3**னே**Å**தோ**†**2  h¢–Zûx itõ—i–¥²„¥ax— |

***PS 12-8*** *- An* ***‘a’*** *is elided when preceded by gAhamAnaH****,*** *jAyamAnaH****,*** *hetayaH****,*** *manyamAnaH****,*** *vanaspatibhyaH****,*** *patE****,*** *sridhaH****,*** *tapasaH****,*** *svadhAvaH****,*** *bhAmitaH****,*** *agnayaH****,*** *Ayo****,*** *adhvaryo****,*** *and krato.*

aÉÉWûqÉÉlÉÈ**,** eÉÉrÉqÉÉlÉÈ**,** WåûiÉrÉÈ**,** qÉlrÉqÉÉlÉÈ**,** uÉlÉxmÉÌiÉprÉÈ**,** mÉiÉå**,** ÍxÉëkÉÈ**,** iÉmÉxÉÈ**,** xuÉkÉÉuÉÈ**,** pÉÉÍqÉiÉÈ**,** AalÉrÉÈ**,** AÉrÉÉå**,** AkuÉrÉÉåï**,** ¢üiÉÉå.

**è£3ýñ£ù:, ü£òñ£ù:, «ýîò:, ñù¢òñ£ù:, õùú¢ðî¤ð¢4ò:, ð«î, ú¢ó¤î4:, îðú:, ú¢õî£4õ:, ð£4ñ¤î:, Üè¢3ùò:, Ý«ò£, Üî¢3î¢4õó¢«ò£, è¢ó«î£**

MxtixdJ**,** RxjixdJ**,** ¥tZjJ**,** idõixdJ**,** pdsðZyhõJ**,**   
e¥Z**,** ösycJ**,** ZesJ**,** sûcxpJ**,** hxiyZJ**,** A²jJ**,** B¥jx**,** Acû¥kõx**,** öK¥Zx.

|  |  |
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| xÉýWûxÉëóèþ WåûýiÉrÉýÈ AlrÉ-qÉýxqÉÍ³Éþ  ஸ**…**ஹஸ்ர**óè†** ஹே**…**தய**…:** அன்ய-ம**…**ஸ்மன்  s–tösóè— ¥t–Zj–J  Adõ-i–sôËy | xÉýWûxÉëóèþ WåûýiÉrÉÉåýÅlrÉ-qÉýxqÉÍ³Éþ  ஸ**…**ஹஸ்ர**óè†** ஹே**…**தயோ**…Å**ன்ய-ம**…**ஸ்மன்  s–tösóè— ¥t–Z¥jx–„dõ- i–sôËy |
| aÉÉWûþqÉÉlÉÈ ASÉýrÉÉå uÉÏýUzzÉýiÉqÉþlrÉÑýËUlSìþÈ  கா**3**ஹ**†**மான**:**-அதா**…3**யோ  வீ**…**ரஶ்-ஶ**…**தம**†**ன்யு**…** ரிந்த்**3**ர**†:**  Mxt—ixd—J Abx–¥jx  pz–kqü–Zi—dõ¡–kyöÉ—J | aÉÉWûþqÉÉlÉÉåÅSÉýrÉÉå uÉÏýUzzÉýiÉqÉþlrÉÑýËUlSìþÈ  கா**3**ஹ**†**மானோ-**Å**தா**…3**யோ  வீ**…**ரஶ்-ஶ**…**தம**†**ன்யு**…** ரிந்த்**3**ர**†:**  Mxt—ix¥dx„bx–¥jx  pz–kqü–Zi—dõ¡–kyöÉ—J |
| **TS 2.4.14.1**  eÉÉrÉþqÉÉýlÉÉå A»ûÉÿÇ MåüýiÉÑÂýwÉxÉÉ  ஜாய**†**மா**…**னோ அஹ்னா**‡**ங் கே**…**துரு**…**ஷஸா  Rxj—ix–¥dx AÕx˜I  ¥K–Z¡k¡–rsx— | eÉÉrÉþqÉÉýlÉÉåÅ»ûÉÿÇ MåüýiÉÑÂýwÉxÉÉ  ஜாய**†**மா**…**னோ **Å**ஹ்னா**‡**ங் கே**…**துரு**…**ஷஸா  Rxj—ix–¥dx„Õx˜I  ¥K–Z¡k¡–rsx— |
| **TS 4.2.3.1**  A³ÉþmÉýiÉå A³ÉþxrÉ  அன்ன**†**ப**…**தே அன்ன**†**ஸ்ய  AË—e–¥Z AË—sõ | A³ÉþmÉýiÉåÅ³ÉþxrÉ  அன்ன**†**ப**…**தே **Å**ன்ன**†**ஸ்ய  AË—e–¥Z„Ë—sõ |

## PS Rules for Exclusions(Exceptions)-Non Elision

**PS 11-3** - The ***‘a’* is not elided** in the following sections:

those beginning with *dhAtA rAtiH* and *upa*; *juSHTa* and *SyenAya*; *dhruvakShitiH***,** *iyam eva sA yA***,** and *agnir mUrdhA*;

kÉÉiÉÉ UÉÌiÉÈ EmÉ; eÉÑ¹ **,**zrÉålÉÉrÉ; kÉëÑuÉÍ¤ÉÌiÉÈ**,** CrÉqÉç LuÉ xÉÉ rÉÉ**,**

AÎalÉUç qÉÔkÉÉï;

**î£4î£ ó£î¤: , àð; ü§û¢ì, Ÿ¢«òù£ò, î¢4¼õþ¤î¤:,   
Þòñ¢ ãõ ú£ ò£, Üè¢3ù¤ó¢ Íó¢î¢3î£4**

cxZx kxZyJ De; R¡ræ **,**¥qõdxj; öc¡p±yZyJ,**,**   
Cji§ Gp sx jx**,** A²yk§ i¢k§cx;

those styled *vAjapeya*; *ukhya*; *vikarSha***,** *vihavya***,** *hiraNyavarNIya***,** *yAjyA***,** and *mahApRuShThya*.

uÉÉeÉmÉårÉ; EZrÉ; ÌuÉMüwÉï**,** ÌuÉWûurÉ**,** ÌWûUhrÉuÉhÉÏïrÉ**,** rÉÉerÉÉ**,** qÉWûÉmÉ×wœ.

**õ£ü«ðò; àè¢2ò; õ¤èó¢û, õ¤ýõ¢ò, ý¤óí¢òõó¢í¦ò, ò£ü¢ò£, ñý£ð¢*¼*û¢ì¢ò**

pxR¥ej; DLõ; pyKk§r**,** pytpõ**,** tykYõpk§Yzj**,** jxRõx**,** itxe£rçõ.

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| **TS 1.5.2.1**  rÉÉerÉÉ AlÉÑuÉÉýYrÉÉþ pÉuÉÎliÉý  யாஜ்யா அனுவா**…**க்யா**†** ப**4**வந்தி  jxRõx Ad¡px–Kõx— hpÇy | rÉÉerÉÉlÉÑuÉÉýYrÉÉþ pÉuÉÎliÉý  யாஜ்யானுவா**…**க்யா**†** ப**4**வந்தி  jxRõxd¡px–Kõx— hpÇy  **Note: since ‘a’ is not elided, it becomes a part of vowel sandhi of (A+a) resulting in “A’ . This is a special observation. Normally if there are distinct words, the word with starting ‘a’ will retain its ‘a’** |

**(PS 11-3) with the first and the next to the last (anuvakam 10) of the *rudra* chapter;**

**The rule highlighted in yellow above is a general exemption to elision in the Rudra Anuvakams (1 and 10) for all non-elision of letter ‘a’ to avagraha wherever found.**

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| lÉqÉ†È AxiÉÑý lÉÏsÉþaÉëÏuÉÉrÉ  நம**†**È அஸ்து நீல**†**க்**3**ரீவாய  di—J Asë¡– dzm—öMzpxj | lÉqÉÉåþ AxiÉÑý lÉÏsÉþaÉëÏuÉÉrÉ  நமோ**†** அஸ்து நீல**†**க்**3**ரீவாய  d¥ix— Asë¡– dzm—öMzpxj |
| rÉxiÉÉýqÉëÈ AþÂýhÉ EýiÉ  யஸ்தா**…**ம்ர**:** அ**†**ரு**…**ண உ**…**த  jsëx–öiJ A—k¡–Y D–Z | rÉxiÉÉýqÉëÉå AþÂýhÉ EýiÉ  யஸ்தா**…**ம்ரோ அ**†**ரு**…**ண உ**…**த  jsëx–¥öix A—k¡–Y D–Z |

**PS 11-4** - Also in *a(gm)hasaH***,** *a(gm)hatiH***,** *aniShTRutaH***,** *avantv asmAn***,** *avadyAt***,** and *ahani*. |

A(aqÉç)WûxÉÈ**,**A(aqÉç)WûÌiÉÈ**,**AÌlÉ¹ØiÉÈ**,**AuÉliuÉxqÉÉlÉç**,** AuÉ±ÉiÉç**,** AWûÌlÉ. |

**Ü(è¢ñ¢)ýú:, Ü(è¢ñ¢)ýî¤:, Üù¤û¢ì¢*¼*î:,   
Üõï¢î¢õú¢ñ£ù¢, Üõî¢3ò£î¢, Üýï¤**.

A(³§)tsJ**,** A(³§)tZyJ**,** Adyræ£ZJ**,** ApÇûsôxd§**,** ApbõxZ§**,** Atdy. |

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| ÍqÉþ§ÉqÉWûÉå AuÉý±ÉiÉç  நி**…**தோ**3** மி**†**த்ரமஹோ அவ**…**த்**3**யாத்¢  iy—öZi¥tx Ap–bõxZ§ | ÍqÉþ§ÉqÉWûÉå AuÉý±ÉiÉç  நி**…**தோ**3** மி**†**த்ரமஹோ அவ**…**த்**3**யாத்¢  iy—öZi¥tx Ap–bõxZ§ |
| **TS 4.4.12.1**  zÉÑý¢åü AWûþlrÉÉåeÉýxÉÏlÉÉÿ  ஶு**…**க்ரே அஹ**†**ன்யோஜ**…**ஸீனா  q¡–¥öK At—¥dõxR–szdx˜ (it is Sandhi of ahani+OjasInA) | zÉÑý¢åü AWûþlrÉÉåeÉýxÉÏlÉÉÿ  ஶு**…**க்ரே அஹ**†**ன்யோஜ**…**ஸீனா  q¡–¥öK At—¥dõxR–szdx˜ |
| **TS 2.6.12.3**  oÉëÑuÉliÉÑý iÉå AþuÉliuÉýxqÉÉlÉç  ப்**3**ருவந்து**…** தே அ**†**வந்த்வ**…**ஸ்மான்  ög¡pÇ¡– ¥Z A—pÇû–sôx©  (it is sandhi of avantu+asmAn) | oÉëÑuÉliÉÑý iÉå AþuÉliuÉýxqÉÉlÉç  ப்**3**ருவந்து**…** தே அ**†**வந்த்வ**…**ஸ்மான்  ög¡pÇ¡– ¥Z A—pÇû–sôx© |

**PS 11-5** Also in *anu***,** AlÉÑ**,** ÜÂ**,** Ad¡**,** when preceded by *gharmAsaH***,** *ApaH***,** *martaH***,** *rathaH***,** *tvaH***,** *datte***,** and *vAtaH*. ||

bÉqÉÉïxÉÈ**,** AÉmÉÈ**,** qÉiÉïÈ**,** UjÉÈ**,** iuÉÈ**,** S¨Éå**,** uÉÉiÉÈ. ||

**è4ó¢ñ£ú:, Ýð:, ñó¢î:, óî:, î¢õ:, î3î¢«î, õ£î:.**

Nk§ixsJ**,** BeJ**,** ik§ZJ**,** kaJ**,** ZûJ**,** b¤À**,** pxZJ. ||

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| rÉýiÉÏ-xiÉxqÉÉý-SÉmÉÉåý AlÉÑþ xjÉlÉ  தஸ்மா**…**-தா**3**போ**…** அனு**†**ஸ்த**2**ன†  j–Zz-sësôx–-bx¥ex– Ad¡— Ód | rÉýiÉÏ-xiÉxqÉÉý-SÉmÉÉåý AlÉÑþ xjÉlÉ  தஸ்மா**…**-தா**3**போ**…** அனு**†**ஸ்த**2**ன  j–Zz-sësôx–-bx¥ex– Ad¡— Ód |

**PS 11-6**  Also (after *vAtaH*) in *abhi, vAtu* and *apaH*. ||

AÍpÉ**,** uÉÉiÉÑ **,** AmÉÈ**,** Üð¤**4,** õ£¶**,** Üð**:,** Ahy pxZ¡ AeJ.

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| **TS 7.4.20.1**  rÉSè-uÉÉiÉÉåþ AýmÉÉå  யத்**3**-வாதோ**†** அ**…**போ  jb§-px¥Zx— A–¥ex | rÉSè-uÉÉiÉÉåþ AýmÉÉå  யத்**3**-வாதோ**†** அ**…**போ  jb§-px¥Zx— A–¥ex |
| **TS 7.4.17.1**  qÉýrÉÉåýpÉÔuÉÉïiÉÉåþ AýÍpÉ uÉÉþiÉÔýxÉëÉ  ம**…**யோ**…**பூ**4**ர்வாதோ**†** அ**…**பி**4** வா**†**தூ**…**ஸ்ரா  i–¥jx–h¢ªpx¥Zx— A–hy  px—Z¢–ösx | qÉýrÉÉåýpÉÔuÉÉïiÉÉåþ AýÍpÉ uÉÉþiÉÔýxÉëÉ  ம**…**யோ**…**பூ**4**ர்வாதோ**†** அ**…**பி**4** வா**†**தூ**…**ஸ்ரா  i–¥jx–h¢ªpx¥Zx— A–hy  px—Z¢–ösx |

**PS 11-7** - Also (after *apaH*) in *anu* and *agamat*.

AlÉÑ,AaÉqÉiÉç, அனு**,** Üè**3**ñî¢**,** Ad¡ **,** AMiZ§.

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| **TS 1.4.45.3**  kÉå½ýmÉÉå AluÉþcÉÉËUwÉýóèý  தே4ஹ்ய**…**போ அன்வ**†**சாரிஷ**…óè…**  ¥ctõ–¥ex Adû—Pxkyr–óè–  (dhehyapO is the sandhi of dhehi+apaH) | kÉå½ýmÉÉå AluÉþcÉÉËUwÉýóèý  தே**4**ஹ்ய**…**போ அன்வ**†**சாரிஷ**…óè…**  ¥ctõ–¥ex Adû—Pxkyr–óè–  (anvacAriSham is the sandhi of anu+ acAriSham) |

**PS 11-8** - Also in *adbhiH***,** *apAM napAt***,** and *asmAn***,** when preceded by *ApaH* AÉmÉÈ Ýð**:,** BeJ. , AÎ°È, AmÉÉÇ lÉmÉÉiÉç, AxqÉÉlÉç,Üî¢**3**ð¤**4:,** Üð£ñ¢ ïð£î¢**,** Üú¢ñ£ù¢**,**Ab§hyJ**,** AexI dexZ§**,** Asôxd§**,** .

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| **TS 1.2.1.1**  xuÉýxirÉÑ¨ÉþUÉhrÉzÉÏýrÉÉÅÅmÉÉåþ  AýxqÉÉlÉç  ஸ்வ**…**ஸ்த்யுத்த**†**ராண்யஶீ**…**யா-**ÅÅ**போ**†** அ**…**ஸ்மான்  sû–sëõ¡À—kxYõqz–jx„„¥ex—  A–sôx© | xuÉýxirÉÑ¨ÉþUÉhrÉzÉÏýrÉÉÅÅmÉÉåþ  AýxqÉÉlÉç  ஸ்வ**…**ஸ்த்யுத்த**†**ராண்யஶீ**…**யா-**ÅÅ**போ**†** அ**…**ஸ்மான்  sû–sëõ¡À—kxYõqz–jx„„¥ex—  A–sôx© |

PS **11-9** In *asmAn***,** AxqÉÉlÉç, Üú¢ñ£ù¢**,** Asôxd§, also**,** if followed by *a***,** when *rAye***,** *saH***,** and *indraH* precede.

UÉrÉå**,** xÉÈ**,** ClSìÈ **ó£«ò, ú:, Þï¢î¢3ó:** kx¥j**,** sJ**,** CöÉJ

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| AalÉåý lÉrÉþ xÉÑýmÉjÉÉþ UÉýrÉå AýxqÉÉlÉç  அக்**3**னே**…** நய**†** ஸு…பதா**†2**  ரா**…**யே அ**…**ஸ்மான்.  A¥²– dj— s¡–eax—  kx–¥j A–sôx© | AalÉåý lÉrÉþ xÉÑýmÉjÉÉþ UÉýrÉå AýxqÉÉlÉç  அக்**3**னே**…** நய**†** ஸு…பதா**†2**  ரா**…**யே அ**…**ஸ்மான்  A¥²– dj— s¡–eax—  kx–¥j A–sôx© |
| **TS 3.1.9.2**  qÉýÂiÉý ClSìÉåþ AýxqÉÉlÉýÎxqÉlÉç  ம**…**ருத**…** இந்த்**3**ரோ**†** அ**…**ஸ்மான**…**ஸ்மின்  i–k¡Z– C¥öÉx— A–sôxd–sôy© | qÉýÂiÉý ClSìÉåþ AýxqÉÉlÉýÎxqÉlÉç  ம**…**ருத**…** இந்த்**3**ரோ**†** அ**…**ஸ்மான**…**ஸ்மின்  i–k¡Z– C¥öÉx— A–sôxd–sôy© |

**PS - 11-10** Also in *adya***,** *andhaH***,** *a(gm)SuH***,** and *agne***,** when *tE,* iÉå, «î, ¥Zprecedes A±**,** AlkÉÈ**,** A(aqÉç)zÉÑÈ**,** AalÉå**,**

**Üî¢3ò, Üï¢î4:, Ü(è¢ñ¢)Ÿ§:, Üè¢3«ù,**

AÊJ**,** A(³§)q¡J**,** A¥²**,**

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| AýrÉÉ iÉåþ AalÉå xÉýÍqÉkÉÉ  அ**…**யா தே**†** அக்**3**னே ஸ**…**மிதா**†4** A–jx ¥Z— A¥² s–iycx | AýrÉÉ iÉåþ AalÉå xÉýÍqÉkÉÉ  அ**…**யா தே**†** அக்**3**னே ஸ**…**மிதா**†4** A–jx ¥Z— A¥² s–iycx |
| xÉýmiÉiÉåþ AalÉå xÉýÍqÉkÉþÈ  ஸ**…**ப்ததே**†** அக்**3**னே ஸ**…**மித**†4**ஸ் s–eë¥Z— A¥² s–iyc—J | xÉýmiÉiÉåþ AalÉå xÉýÍqÉkÉþÈ  ஸ**…**ப்ததே**†** அக்**3**னே ஸ**…**மித**†4**ஸ் s–eë¥Z— A¥² s–iyc—J |
| **TS 1.2.6.1**  AýóèýzÉÑlÉÉþ iÉå AýóèýzÉÑÈ  அ**…óè…**ஶுனா**†** தே அ**…óè…**ஶு**:**  A–óè–q¡dx— ¥Z A–óè–q¡J | AýóèýzÉÑlÉÉþ iÉå AýóèýzÉÑÈ  அ**…óè…**ஶுனா**†** தே அ**…óè…**ஶு**:**  A–óè–q¡dx— ¥Z A–óè–q¡J |
| **TS 1.4.4.1**  EmÉÉåþ iÉåý AlkÉÉåý  உபோ**†** தே**…** அந்தோ**…4**  D¥ex— ¥Z– A¥Êx– | EmÉÉåþ iÉåý AlkÉÉåý  உபோ**†** தே**…** அந்தோ**…4**  D¥ex— ¥Z– A¥Êx– |
| **TS 2.2.12.5**  mÉë iÉiÉç iÉåþ Aý± ÍzÉþÌmÉÌuÉ¹ý  ப்ர தத் தே**†** அ**…**த்**3**ய ஶி**†**பிவிஷ்ட  öe ZZ§ ¥Z— A–bõ qy—eypyræ– | mÉë iÉiÉç iÉåþ Aý± ÍzÉþÌmÉÌuÉ¹ý  ப்ர தத் தே**†** அ**…**த்**3**ய ஶி**†**பிவிஷ்ட  öe ZZ§ ¥Z— A–bõ qy—eypyræ– |

**PS 11-11** In *agne***,** AalÉå**,** Üè¢**3**«ù**,** A¥²**,** also**,** when preceded by *me* qÉå,

«ñ, ¥i.

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| **TS 1.6.2.1**  rÉlqÉåþ AalÉå AýxrÉ  யன்மே**†** அக்**3**னே அ**…**ஸ்ய  j¥Í— A¥² A–sõ | rÉlqÉåþ AalÉå AýxrÉ  யன்மே**†** அக்**3**னே அ**…**ஸ்ய  j¥Í— A¥² A–sõ |

**PS 11-12** As also**,** in *asya***,** AxrÉ**,** Üú¢ò**,** Asõ**,** *aSvinA***,** AÍµÉlÉÉ**,** ÜŸ¢õ¤ù£**,** Aqûydx**,** and *aparA***,** AmÉUÉ**,** Üðó£**,** Aekx.

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| **TS 1.5.10.3**  SåýuÉÉ WûýÌuÉwÉÉåþ qÉå AýxrÉ  ஹ**…**விஷோ**†** மே அ**…**ஸ்ய  t–py¥rx— ¥i A–sõ | SåýuÉÉ WûýÌuÉwÉÉåþ qÉå AýxrÉ  ஹ**…**விஷோ**†** மே அ**…**ஸ்ய  t–py¥rx— ¥i A–sõ |
| **TS 3.2.5.4**  mÉÑlÉþqÉåï AÍµÉlÉÉ rÉÑýuÉÇ  புன**†**ர்மே அஶ்வினா யு**…**வஞ்  e¡d—ª¥i Aqûydx j¡–pI | mÉÑlÉþqÉåï AÍµÉlÉÉ rÉÑýuÉÇ  புன**†**ர்மே அஶ்வினா யு**…**வஞ்  e¡d—ª¥i Aqûydx j¡–pI |
| **TS 6.6.7.2**  ÆrÉ²Éþ qÉåý AmÉþUÉaÉiÉÇ  **Æ**யத்**3**வா**†** மே**…** அப**†**ராக**3**தம்  Æjbûx— ¥i– Ae—kxMZI | ÆrÉ²Éþ qÉåý AmÉþUÉaÉiÉÇ  **Æ**யத்**3**வா**†** மே**…** அப**†**ராக**3**தம்  Æjbûx— ¥i– Ae—kxMZI |

**PS -11-13** Also in *asat***,** AxÉiÉç**,** Üúî¢**,** AsZ§**,** *agniH***,** AÎalÉÈ**,** Üè¢**3**ù¤**:,** A²yJ**,** *agha***,** AbÉ**,** Üè**4,** AN**,** *antamaH***,** AliÉqÉÈ**,** Üï¢îñ**:,** AÇiJ**,** *abhi***,** AÍpÉ**,** Üð¤**4,** Ahy**,** *asmin***,** AÎxqÉlÉç**,** Üú¢ñ¤ù¢**,** Asôyd§**,** and *adya pathi***,** A± mÉÍjÉ**,** Üî¢**3**ò ðî¤**,**Abõ eay**,**when preceded by *naH*. lÉÈ**,** ï**: ,** dJ

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| ÍzÉzÉÉþlÉÉå AýÎalÉÈ ¢üiÉÑþÍpÉ  ஶிஶா**†**னோ அ**…**க்**3**னி**:** க்ரது**†**பி**…4**ஸ் qyqx—¥dx A–²yJ öKZ¡—hy– | ÍzÉzÉÉþlÉÉå AýÎalÉÈ ¢üiÉÑþÍpÉ  ஶிஶா**†**னோ அ**…**க்**3**னி**:** க்ரது**†**பி**…4**ஸ் qyqx—¥dx A–²yJ öKZ¡—hy– |
| **TS 1.2.3.1**  xÉÑmÉÉýUÉ lÉÉåþ AxÉýSè uÉzÉåÿ  ஸுபா**…**ரா நோ**†** அஸ**…**த்**3**வஶே  s¡ex–kx ¥dx— As–b§ p¥q | xÉÑmÉÉýUÉ lÉÉåþ AxÉýSè uÉzÉåÿ  ஸுபா**…**ரா நோ**†** அஸ**…**த்**3**வஶே  s¡ex–kx ¥dx— As–b§ p¥q |
| **TS 1.3.4.1**  xuÉÉWûÉýÅrÉ³ÉÉåþ AýÎalÉuÉïËUþuÉÈ  ஸ்வாஹா**…Å**யன்னோ**†** அ**…**க்**3**னிர்வரி**†**வ***:***  sûxtx–„j¥Ëx—  A–²yªpky—pJ | xuÉÉWûÉýÅrÉ³ÉÉåþ AýÎalÉuÉïËUþuÉÈ  ஸ்வாஹா**…Å**யன்னோ**†** அ**…**க்**3**னிர்வரி**†**வ***:***  sûxtx–„j¥Ëx—  A–²yªpky—pJ |

**PS 11-14** Also in *agre***,** AaÉëå**,** Üè¢**3**«ó**,** A¥öM**,** *aSvebhyaH***,** ÜŸ¢«õð¢**4**ò**:,** A¥qûhõJ**,** AµÉåprÉÈ**,** and *agriyAya***,** AÌaÉërÉÉrÉ**,** Üè¢**3**ó¤ò£ò**,** AöMyjxj**,** when preceded by *namaH*. lÉqÉÈ**,** ïñ**:,** diJ.

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| lÉqÉ…È AµÉåýprÉÈ AµÉþmÉÌiÉprÉ¶É  நம**…**È அஶ்வே**…**ப்**4**யோ **Å**ஶ்வ**†**பதிப்**4**யஶ்ச  di–J A¥qû–hõ—J  Aqû—eZyhõÒ | lÉqÉÉåý AµÉåýprÉÉå ÅµÉþmÉÌiÉprÉ¶É  நமோ**…** அஶ்வே**…**ப்**4**யோ **Å**ஶ்வ**†**பதிப்**4**யஶ்ச  d¥ix– A¥qû–¥hõx  „qû—eZyhõÒ |
| lÉqÉýÈ AÌaÉëþrÉÉrÉ cÉ mÉëjÉýqÉÉrÉþ  நம**…**Èஅக்**3**ரி**†**யாய ச  di–J AöMy—jxj P  öea–ixj— P– | lÉqÉÉåý AÌaÉëþrÉÉrÉ cÉ mÉëjÉýqÉÉrÉþ  நமோ**…** அக்**3**ரி**†**யாய ச  d¥ix– AöMy—jxj P  öea–ixj— P– |
| lÉqÉþÈ AaÉëåuÉýkÉÉrÉþ cÉ  நம**†**È அக்**3**ரேவ**…**தா**4**ய**†** ச  di—J A¥öMp–cxj— P | lÉqÉÉåþ AaÉëåuÉýkÉÉrÉþ cÉ  நமோ**†** அக்**3**ரேவ**…**தா**4**ய**†** ச  d¥ix— A¥öMp–cxj— P |

**PS 11-15** Also when *AvinnaH* AÉÌuÉ³ÉÈ Ýõ¤ù¢ù**:** BpyËJor *somaH* xÉÉåqÉÈ «ú£ñ**:** ¥sxiJ precedes and *agni* AÎalÉ Üè¢ù¤A²y follows.

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| **TS 3.2.4.1**  MüýsÉzÉýÈ xÉÉåqÉÉåþ AýÎalÉÂmÉþ  க**…**லஶ**…:** ஸோமோ**†** அ**…**க்**3**னிருப  K–mq–J ¥sx¥ix— A–²yk¡e— | MüýsÉzÉýÈ xÉÉåqÉÉåþ AýÎalÉÂmÉþ  க**…**லஶ**…:** ஸோமோ**†** அ**…**க்**3**னிருப  K–mq–J ¥sx¥ix— A–²yk¡e— |

**PS 11-16** Also ***‘a’* is retained** when preceded by *dhIrAsaH***,** *adabdhAsaH***,** *ekAdaSAsaH***,** *RuShINAM putraH***,** *SAryAte, aShADhaH***,** *pitAraH***,** *pRuthivI yaj~je***,** *Asate ye***,** *gRuhNAmy agre***,** *vA(gm) eShaH***,** *jaj~je***,** *sa(gm)sphAnaH***,**   
*yuvayor yaH***,** *pRuShThe***,** *patir vaH***,** *go***,** *SuShmaH***,** *puvaH***,** *samiddhaH***,** *RuShabhaH***,** *pAthaH***,** *vacaH***,** *varShiShThe***,** *juShANo***,** *yo rudraH***,**

or *vRuShNaH*. ||

kÉÏUÉxÉÈ**,** ASokÉÉxÉÈ**,** LMüÉSzÉÉxÉÈ**,** GwÉÏhÉÉÇ mÉÑ§ÉÈ**,** zÉÉrÉÉïiÉå, AwÉÉRÈ**,** ÌmÉiÉÉUÈ**,** mÉ×ÍjÉuÉÏ rÉ¥Éå**,** AÉxÉiÉå rÉå**,** aÉ×ºûÉqrÉç AaÉëå**,** uÉÉ(aqÉç) LwÉÈ**,** eÉ¥Éå**,** xÉ(aqÉç)xTüÉlÉÈ**,** rÉÑuÉrÉÉåUç rÉÈ**,** mÉ×¸å**,** mÉÌiÉUç uÉÈ**,** aÉÉå**,** zÉÑwqÉÈ**,** mÉÑuÉÈ**,** xÉÍqÉ®È**,** GwÉpÉÈ**,** mÉÉjÉÈ**,** uÉcÉÈ**,** uÉÌwÉï¸å**,** eÉÑwÉÉhÉÉå**,** rÉÉå ÂSìÈ**,** uÉ×whÉÈ. ||

**î¦4ó£ú:, Üî3ð¢3î£4ú:, ãè£î3Ÿ£ú:, *¼*û¦í£ñ¢ ¹î¢ó:, Ÿ£ó¢ò£«î Üû£ட4:, ð¤î£ó:, ð¢*¼*î¤2õ¦ òü¢«ë, Ýú«î «ò, è¢3*¼*ý¢í£ñ¢ò¢ Üè¢3«ó, õ£(è¢ñ¢) ãû:, üü¢«ë, ú(è¢ñ¢)ú¢ð£2ù:, »õ«ò£ó¢ ò:, ð¢*¼*û¢«ì2, ðî¤ó¢ õ:, «è£, Ÿ§û¢ñ:, ¹õ:, úñ¤î¢3î4:, *¼*ûð4:, ð£î2:, õê:,** **õó¢û¤û¢«ì2, ü§û£«í£, «ò£ ¼î¢3ó:, õ¢*¼*û¢í:**. ||

czkxsJ**,** AbgîxsJ**,** GKxbqxsJ**,** ErzYxI e¡öZJ**,** qxkõx¥Z ArxXJ**,** eyZxkJ**,** e£aypz j¥¹**,** Bs¥Z ¥j**,** M£t§Yxiõ§ A¥öM**,** px(³§) GrJ**,** R¥¹**,** s(³§)sñxdJ**,** j¡p¥jxk§ jJ**,** e£¥rç**,** eZyk§ pJ**,** ¥Mx**,** q¡rôJ**,** e¡pJ**,** siyÆJ**,** ErhJ**,** exaJ**,** pPJ**,** pk§ry¥rç**,** R¡rx¥Yx**,** ¥jx k¡öbJ**,**   
p£rêJ. ||

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| rÉÈ ÂýSìÈ AýalÉÉæ rÉÈ AýnxÉÑ  யÈ ரு**…**த்**3**ரோ அ**…**க்**3**னௌ யோ அ**…**ப்**2**ஸு ய  jJ k¡–öbJ A–²¦ jJ A–fþ¡ | rÉÉå ÂýSìÉå AýalÉÉæ rÉÉå AýnxÉÑ  யோ ரு**…**த்**3**ரோ அ**…**க்**3**னௌ யோ அ**…**ப்**2**ஸு ய  ¥jx k¡–¥öbx A–²¦ ¥jx  A–fþ¡ |
| zÉÉýxiÉÉ-ÅÍkÉþmÉÌiÉUç uÉÈ AxiÉÑ  ஶா**…**ஸ்தா-**Å**தி**†4**பதிர் வோ அஸ்து  qx–sëx-„cy—eZyª pJ Asë¡ | zÉÉýxiÉÉ-ÅÍkÉþmÉÌiÉuÉÉåï AxiÉÑ  ஶா**…**ஸ்தா-**Å**தி**†4**பதிர் வோ அஸ்து  qx–sëx-„cy—eZyª¥px Asë¡ |
| **TS 1.1.9.3**  kÉÏUÉþxÉÉå AlÉÑýSØzrÉþ rÉeÉliÉå  தீ**4**ரா**†**ஸோ அனு**…**த்**3*ரு***ஶ்ய**†**  czkx—¥sx Ad¡–b£qõ— | kÉÏUÉþxÉÉå AlÉÑýSØzrÉþ rÉeÉliÉå  தீ**4**ரா**†**ஸோ அனு**…**த்**3*ரு***ஶ்ய**†**  czkx—¥sx Ad¡–b£qõ— |
| **TS 1.4.18.1**  zÉÉrÉÉïýiÉå AÌmÉþoÉÈ xÉÑýiÉxrÉþ  ஶார்யா**…**தே அபி**†**ப**3:** ஸு**…**தஸ்ய**†**  qxkõx–¥Z Aey—gJ s¡–Zsõ— | zÉÉrÉÉïýiÉå AÌmÉþoÉÈ xÉÑýiÉxrÉþ  ஶார்யா**…**தே அபி**†**ப**3:** ஸு**…**தஸ்ய**†**  qxkõx–¥Z Aey—gJ s¡–Zsõ— |

***PS 11-17*** *Also in aratim****,*** *asya yaj~jasya****,*** *atidrutaH****,*** *ati yanti****,*** *anRuNaH****,*** *aviShyan****,*** *anamIvaH****,*** *anneShu****,*** *arciH****,*** *ajItAn****,*** *ajyAnim****,*** *ahniyAH****,*** *ambAli****,*** *arvantam****,*** *astu****,*** *akRuNot****,*** *a~ggiraH****,*** *apsu yaH****,*** *askabhAyat****,*** *acyutaH****,*** *aSvasaniH****,*** *asthabhiH****,*** *aSiSret****,*** *a~gge****,*** *and aghniya. || 11-17 ||*

AUÌiÉqÉç**,** AxrÉ rÉ¥ÉxrÉ**,** AÌiÉSìÓiÉÈ**,** AÌiÉ rÉÎliÉ**,** AlÉ×hÉÈ**,** AÌuÉwrÉlÉç**,** AlÉqÉÏuÉÈ**,** A³ÉåwÉÑ**,** AÍcÉïÈ**,** AeÉÏiÉÉlÉç**,** AerÉÉÌlÉqÉç**,** AÌ»ûrÉÉÈ**,** AqoÉÉÍsÉ**,** AuÉïliÉqÉç**,** AxiÉÑ**,** AM×ühÉÉåiÉç**,** AÌ…¡ûUÈ**,** AmxÉÑ rÉÈ**,** AxMüpÉÉrÉiÉç**,** AcrÉÑiÉÈ**,** AµÉxÉÌlÉÈ**,** AxjÉÍpÉÈ**,** AÍzÉ´ÉåiÉç**,** A…¡åû**,** AÎblÉrÉ.

**Üóî¤ñ¢, Üú¢ò òü¢ëú¢ò, Üî¤î¢3¼î:, Üî¤ òï¢î¤,   
Üï¢*¼*í:, Üõ¤û¢òù¢, Üùñ¦õ:, Üù¢«ùû§, Üó¢ê¤:, Üü¦î£ù¢, Üü¢ò£ù¤ñ¢, Üý¢ù¤ò£:, Üñ¢ð£3ô¤, Üó¢õï¢îñ¢, Üú¢¶, Üè¢*¼*«í£î¢, Üé¢è¤3ó:, Üð¢2ú§ ò:, Üú¢èð£4òî¢,** **Üê¢»î:, ÜŸ¢õúù¤:, Üú¢î2ð¤:, ÜŸ¤Ÿ¢«óî¢, Üé¢«è3, Üè¢4ù¤ò.**

AkZyi§**,** Asõ j¹sõ**,** AZyöb¡ZJ**,** AZy jÇy**,** Ad£YJ**,** Apyrõd§**,** AdizpJ**,** A¥Ër¡**,** Ak§PyJ**,** ARzZxd§**,** ARõxdyi§**,** AÕyjxJ**,** Ai§gxmy**,** AkûÇi§**,** Asë¡**,** AK£¥YxZ§**,** AO§MykJ**,** Aeþ¡ jJ**,** AsÜhxjZ§**,** APõ¡ZJ**,** AqûsdyJ**,** AÓhyJ**,** Aqy¥öqZ§**,** AO§¥M**,** AÉ§ ANïyj. ||

|  |  |
| --- | --- |
| rÉÈ ÂýSìÈ AýalÉÉæ rÉÈ AýnxÉÑ rÉÈ  யÈ ரு**…**த்**3**ரோ அ**…**க்**3**னௌ யÈ அ**…**ப்**2**ஸு ய  jJ k¡–öbJ A–²¦ jJ A–fþ¡ jJ | rÉÉå ÂýSìÉå AýalÉÉæ rÉÉå AýnxÉÑ rÉ  யோ ரு**…**த்**3**ரோ அ**…**க்**3**னௌ யோ அ**…**ப்**2**ஸு ய  ¥jx k¡–¥öbx A–²¦  ¥jx A–fþ¡ j |
| rÉå A³ÉåþwÉÑ ÌuÉýÌuÉkrÉþÎliÉý  யே அன்னே**†**ஷு வி**…**வித்**4**ய**†**ந்தி…  ¥j A¥Ë—r¡ py–pycõ—Çy– | rÉå A³ÉåþwÉÑ ÌuÉýÌuÉkrÉþÎliÉý  யே அன்னே**†**ஷு வி**…**வித்**4**ய**†**ந்தி…  ¥j A¥Ë—r¡ py–pycõ—Çy– |
| rÉÉå AxMüþpÉÉrÉý-SÒ¨ÉþUóè  யோ அஸ்க**†**பா**4**ய**…**-து**3**த்த**†**ர**óè**  ¥jx AsÜ—hxj–-b¡À—kóè | rÉÉå AxMüþpÉÉrÉý-SÒ¨ÉþUóè  யோ அஸ்க**†**பா**4**ய**…**-து**3**த்த**†**ர**óè**  ¥jx AsÜ—hxj–-b¡À—kóè |
| zÉ³É†È AxiÉÑ Ì²ýmÉSå  ஶன்ன**†**È அஸ்து த்**3**வி**…**பதே**‡3**  qË—J Asë¡ bûy–e¥b˜ | zÉ³ÉÉåþ AxiÉÑ Ì²ýmÉSå  ஶன்னோ**†** அஸ்து த்**3**வி**…**பதே**‡3**  q¥Ëx— Asë¡ bûy–e¥b˜ |
| ÍqÉþ§ÉýkÉårÉþ³ÉÈ AxiÉÑ  மி**†**த்ர**…**தே**4**ய**†**ன்னÈ அஸ்து  iy—öZ–¥cj—ËJ Asë¡ | ÍqÉþ§ÉýkÉårÉþ³ÉÉå AxiÉÑ  மி**†**த்ர**…**தே**4**ய**†**ன்னோ அஸ்து  iy—öZ–¥cj—¥Ëx Asë¡ |
| ClSìÉåþ SkÉÏýcÉÉå AýxiÉÍpÉþÈ  இந்த்**3**ரோ**†** த**3**தீ**…4**சோ அ**…**ஸ்தபி**†4:**  C¥öÉx— bcz–¥Px A–sëhy—J | ClSìÉåþ SkÉÏýcÉÉå AýxiÉÍpÉþÈ  இந்த்**3**ரோ**†** த**3**தீ**…4**சோ அ**…**ஸ்தபி**†4:**  C¥öÉx— bcz–¥Px A–sëhy—J |
| qÉÔý®ÉïlÉþÇ ÌSýuÉÉå AþUýÌiÉÇ  மூ**…**ர்த்**3**தா**4**ன**†**ம் தி**…3**வோ அ**†**ர**…**திம்  i¢–ªÆxd—I by–¥px A—k–ZyI | qÉÔý®ÉïlÉþÇ ÌSýuÉÉå AþUýÌiÉÇ  மூ**…**ர்த்**3**தா**4**ன**†**ம் தி**…3**வோ அ**†**ர**…**திம்  i¢–ªÆxd—I by–¥px A—k–ZyI |
| **TS 1.3.10.1**  mÉëÉýhÉÉå A…¡åûþA…¡åûý ÌlÉ  ப்ரா**…**ணோ அங்கே**†**‌ அங்கே**…**  öex–¥Yx AO§¥M—AO§¥M– | mÉëÉýhÉÉå A…¡åûþA…¡åûý ÌlÉ  ப்ரா**…**ணோ அங்கே**†**‌ அங்கே**…**  öex–¥Yx AO§¥M—AO§¥M– |
| **TS 1.2.12.1**  lÉÉqÉÉalÉåþ AÌ…¡ûUÉåý rÉÉåÿÅxrÉÉÇ  நாமாக்**3**னே**†** அங்கிரோ**…** யோ**‡Å**ஸ்யாம்  dxix¥²— AO§My¥kx– ¥jx˜„sõxI | lÉÉqÉÉalÉåþ AÌ…¡ûUÉåý rÉÉåÿÅxrÉÉÇ  நாமாக்**3**னே**†** அங்கிரோ**…** யோ**‡Å**ஸ்யாம்  dxix¥²— AO§My¥kx– ¥jx˜„sõxI |
| **TS 7.4.19.1**  AÇoÉåý AÇoÉÉýsrÉÇÌoÉþMåüý  அம்பே**…3** அம்பா**…3**ல்யம்பி**†3**கே**…**  AI¥g– AIgx–mõIgy—¥K– | AÇoÉåý AÇoÉÉýsrÉÇÌoÉþMåüý  அம்பே**…3** அம்பா**…3**ல்யம்பி**†3**கே**…**  AI¥g– AIgx–mõIgy—¥K– |

## Importance of Avagraha during recital:

The Avagraha stands for the letter ‘a’ in many places during recital.   
When the Avagraha is missed out**,** the intended meaning becomes exactly **the opposite in many cases.**

**Examples:**

mÉëmÉþ±å ÅsÉý¤qÉÏqÉåïþ lÉzrÉiÉÉÇý iuÉÉÇ uÉ×þhÉå

ப்ரப**†**த்**3**யே **Å**ல**…**க்ஷ்மீர்மே**†** நஶ்யதா**…**ந் த்வாம் வ்***ரு*†**ணே

öee—¥bõ „m–±§izª¥i— dqõZxI– ZûxI p£—¥Y

Here the word ‘alakshmir me’ which has got avagraha for ‘a’ means ‘**my daridram, lack of wealth or poverty.** If ‘a’ sound of the avagraha is not recited properly we may end up meaning ‘lakshmir me’ **‘my wealth, prosperity’.**

We may end up saying please **destroy/remove my wealth/prosperity** instead of saying **destroy/remove my poverty/lack of wealth/daridra.**

The same holds for Chamkam recital (example Anuvaham 3)   
where ‘**abhayam, anamitram, amrutam** all have avagraha.   
Not reciting the avagraha properly**,** may result in entirely opposite meaning.

## Techniques to recite Avagraha

1. If an Avagraha follows a word or padam**,** the avagraha must be recited together with previous word and padam. In some schools**,** the rendering of Chamakam is made in sets of 6 or 8 words (of aBIShtas); if avagraham comes after a break of a set of 6 or 8 words**,** the avagraha is stressed as **‘a’. This is a method of rendering only.  
    Not all schools may follow this method.**
2. If the Avagraha ‘a’ comes**,** the previous word ‘aa’**,** ae’ ‘O’ is extended by the half maatra time scale to give the effect of the ‘a’ hanging in between.
3. If the Avagraha ‘aa’ comes**,** the previous word ‘aa’**,**ae’ ‘O’ is extended by the one maatra time scale to give the effect of the ‘aa’ hanging in between.
4. Another method is you learn to say ‘a’ and ‘aa’ in a shorter form like you recite a visarga with half and one maatra respectively to get the same effect.
5. All students find it tough to this get right initially; with practice the flow becomes smooth.
6. Please donot recite the full ‘a’ or ‘aa’ with its full sound maatra when you come across an avagraha. It breaks the smooth flow of the recital. Avagraha in itself is a tool (as a sound form rather than an akshara) to render Mantraas/Slokas effectively.
7. Ultimately**, learning these from Guru** under his watchful guidance and   
   advice **has no substitute.**

# Swaram Acquisition with Avagraha formation

Readers are requested to refer to the Article on Pada Paatam and Swaram flow for understanding some more basic rules given in Section 4 and Swaram Rules given in Section 5.

The Table of definitions is given below from Pada Paatam Article:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Pada Paatam** | **Swaram nature** | **Nature as A/U/S or what it can become** | **Explanation** | **Hints/Comments** |
| **PP** | **PS** | Swaritam | Prime in a Padam |  |
| **PP** | **PU** | udAttam | Prime in a Padam |  |
| **PP** | **PA** | anudAttam | Prime in a Padam |  |
| **PP** | **SA** | Support anudAttam | Letters that are **marked additionally as anudAttam** in Pada Paatam. | These can acquire Swaram**;** when they **donot**, then they are represented as **udAttam** in Vaakyam |
| **PP** | **ES** | Ekasruti | Letters appears as udAttam after the Prime Swaritam in Padam and all Other Paatams | Represented as udAttam in vaakyam unless Swaram is acquired |

## ‘a’ is a Support anudAttam

**Notes: A Support anudAttam is a part of the pracaya swaram and it does not acquire swaram in Vaakaym unless it is derived based on the previous anudAttam or upcoming Swaritam.**

|  |  |  |  |
| --- | --- | --- | --- |
| **PanchAti Ref/Type of Swaras** | **Padams** | **Vaakyam after Avagraha formation** | |
| **TS 2.5.3.1**  **(ES+SA)** | mÉÔýhÉïqÉÉþxÉå | AýlÉÑýÌlÉýuÉÉïýmrÉÿqÉç | AýmÉýzrÉýiÉç  பூ**…**ர்ணமா**†**ஸே |  அ**…**னு**…**னி**…**ர்வா**…**ப்ய**‡**ம் | அ**…**ப**…**ஶ்ய**…**த்  e¢–ªYix—¥s |  A–d¡–dy–ªpx–eõ˜I |  A–e–qõ–Z§ | ‘sE’ is ekasruti and ‘a’ of anu is support anudAttam. The result is a support anudAttam in Padam. | mÉÔýhÉqÉÉþxÉåÅlÉÑÌlÉuÉÉïýmrÉþqÉmÉzrÉýiÉç  பூ**…**ர்ணமா**†**ஸே-**Å**னுனிர்-வா**…**ப்ய**†-**மபஶ்ய**…**த்  e¢–ªYix—¥s-„d¡dyªpx–eõ—ieqõ–Z§  In Vaakyam, no Swaram. Reflected as udAttam. | |
| **4.7.1.1 (SA+SA)** | qÉå– | A–mÉÉ–lÉÈ  மே**…** | அ**…**பா**…**ன**:** |  ¥i– | A–ex–dJ  Combination of two support anudAttams produce anudAttam in Padam. | qÉå ÅmÉÉýlÉ  மே **Å**பா**…**ன  ¥i „ex–d  Reflected as udAttam in Vaakyam. | |
| **4.7.3.2 (SA+SA)** | qÉå– | A–lÉ–ÍqÉ–§ÉqÉç  மே**…** | அ**…**ன**…**மி**…**த்ரம் | ச**…**  ¥i– | A–d–iy–öZI | P–  Similar to above example | qÉå ÅlÉÍqÉý§ÉÇ  மே **Å**னமி**…**த்ரஞ் ச**…**  ¥i „diy–öZI P | |
| **4.7.7.2**  **SA+SA** | qÉå– | A–ÌiÉ–aÉëÉ–½ÉÿÈ  மே**…** | அ**…**தி**…**க்**3**ரா**…**ஹ்யா**‡:** | ச**…**  ¥i– | A–Zy–öMx–tõx˜J | P– | qÉå ÅÌiÉaÉëÉý½Éÿ¶É  மே **Å**திக்**3**ரா**…**ஹ்யா**‡**ஶ்ச  ¥i „ZyöMx–tõx˜Ò |
| **4.7.15.5**  **SA+SA** | rÉiÉç | C–SqÉç | qÉÉ– | A–ÍpÉ–zÉÉåcÉþÌiÉ  யத் | இ**…**த**3**ம் | மா**…** | அ**…**பி**…4**ஶோச**†**தி  jZ§ | C–bI | ix– |  A–hy–¥qxP—Zy |  Here ‘mA’ acquires Swaritam to support ‘e’ idam since it is Support Anudattam. | rÉÌSýSÇ qÉÉþÅÍpÉýzÉÉåcÉþÌiÉ  யதி**…3**த**3**ம் மா**†Å**பி**…4**ஶோச**†**தி**…**  jby–bI ix—„hy–¥qxP—Zy–  ‘a’ of aBi elides. Bi is anudAttam and supports ‘ca.’ |
| **2.3.4.1**  **PU+SA+**  **SA** | uÉæ | AÉýÌSýirÉÈ | AýrÉïýqÉÉ | AýrÉïýqÉhÉÿqÉç | LýuÉ |  வை | ஆ**…**தி**…3**த்ய**:** | அ**…**ர்ய**…**மா | அ**…**ர்ய**…**மண**‡**ம் | ஏ**…**வ |  ¤¤p | B–by–ZõJ | A–kõ–ix |  A–kõ–iY˜I | G–p |  ‘tyaH’ is Prime Udattam and in combination with SA ‘a’ becomes swaritam since letter with ‘y’ is formed. | uÉÉ AÉþÌSýirÉÉåÿÅrÉïýqÉÉ ÅrÉïýqÉhÉþqÉåýuÉ  வா ஆ**†**தி**…3**த்யோ**‡-**ர்ய**…**மா-**Å**ர்ய**…**மண**†**மே**…**வ  px B—by–¥Zõx˜„ªj–ix „kõ–iY—¥i–p  ‘mA’ is udAttam and retains udAttam. The rule for swaritam formation is not applicable since no letter with ‘y’ or ‘v’ is formed. |
| **4.5.1.3**  **PU+SA** | AýxÉÉæ | rÉÈ | AýuÉýxÉmÉïïþÌiÉ  அ**…**ஸௌ | ய**:** | அ**…**வ**…**ஸர்ப**†**தி  A–s¦ | jJ | A–p–sªe—Zy  Here the combination of ‘ya’ udAttam and ‘a’ produces swaritam due to misra swaram formation ‘O’ sound | AýxÉÉæ rÉÉåþ ÅuÉýxÉmÉïþÌiÉý  அ**…**ஸௌ யோ**†** **Å**வ**…**ஸர்ப**†**தி  A–s¦ ¥jx—  „p–sªe—Zy– |
| **4.5.4.1**  **PS+SA** | UýÍjÉprÉþÈ | AýUýjÉåprÉþÈ  ர**…**தி**2**ப்**4**ய**†:** | அ**…**ர**…**தே**2**ப்**4**ய**†:**  k–ayhõ—J | A–k–¥ahõ—J |  Similar to above example | UýÍjÉprÉÉåþ-ÅUýjÉåprÉþ  ர**…**தி**2**ப்**4**யோ**†**-**Å**ர**…**தே**2**ப்**4**ய**†**ஶ்ச  k–ay¥hõx—-„k–¥ahõ—Ò |
| **4.5.9.2**  **PS+SA** | lÉqÉþÈ | AýmÉýaÉÑýUqÉÉþhÉÉrÉ  நம**†:** | அ**…**ப**…**கு**…3**ரமா**††**ணாய  di—J | A–e–M¡–kix—Yxj  Similar example. maH becoming mO results in elision of ‘a’ | lÉqÉÉåþÅmÉaÉÑýUqÉÉþhÉÉrÉ  நமோ**†Å**பகு**…3**ரமா**†**ணாய  d¥ix—„eM¡–kix—Yxj |
| **3.1.1.1**  **PS+SA** | xÉÈ | iÉmÉþÈ | AýiÉýmrÉýiÉý |  ஸ**:** | தப**†:** | அ**…**த**…**ப்ய**…**த**…** |  sJ | Ze—J | A–Z–eõ–Z–  Similar to above examples | xÉ iÉmÉÉåþÅiÉmrÉiÉý  ஸ தபோ**†Å**தப்யத**…**  s Z¥ex—„ZeõZ– |

## ‘a’ is a Prime anudAttam

**Notes: A Prime anudAttam in combination with other Swaras result in a anudAttam. However, a combination of PU and PA result in Swaritam when ‘y’ or ‘v’ is formed due to vowel sandhi. Kindly refer to Chapter 5 in Pada Paatam Article.**

|  |  |  |
| --- | --- | --- |
| **PanchAti Ref/Type of Swara** | **Padams** | **Vaakyam after Avagraha formation** |
| **4.7.9.1**  **SA+PA** | qÉå– | A–MïüÈ | cÉ–  மே**…** | அ**…**ர்க**:** | ச**…**  ¥i– | A–ªKJ | P–  SA+ PA results in anudAttam ‘mE. | qÉåýÅMïü¶Éþ  மே**…Å**ர்கஶ்ச**†**  ¥i–„ªKÒ—  As a result the following ‘ca’ which is support anudAttam acquires Swaritam. |
| **4.7.3.2**  **(SA+PA)** | qÉå– | A–qÉ×iÉÿqÉç | cÉ–  மே**…** | அ**…**ம்***ரு***த**‡**ம் | ச**…** |  ¥i– | A–i£Z˜I | P– |  Similar to example above. | qÉåý ÅqÉ×iÉÇþ cÉ  மே**…** **Å**ம்***ரு***த**†**ஞ் ச  ¥i– „i£ZI— P  But ‘tam is a prime Swaritam. |
| **4.5.1.3**  **ES+PA** | AýxrÉý | xÉiuÉÉþlÉÈ | AýWûqÉç  அ**…**ஸ்ய**…** | ஸத்வா**†**ன**:** | அ**…**ஹம்  A–sõ– | sZûx—dJ | A–tI |  ‘naH’ becomes nO but acquires the anudAttam of ‘a’ | AþxrÉý xÉiuÉÉþlÉÉåýÅWÇû  அ**†**ஸ்ய**…** ஸத்வா**†**னோ**…Å**ஹந்  A—sõ– sZûx—¥dx–„tI |
| **3.3.3.2**  **ES+PA** | NûlSþxÉÉ | AýalÉåÈ  ச**2**ந்த**†3**ஸா | அ**…**க்**3**னே**:**  QÉ—sx | A–¥²J  Similar to above example | NûlSþxÉÉýÅalÉåÈ  ச**2**ந்த**†3**ஸா**…Å**க்**3**னே**:**  QÉ—sx–„¥²J |
| **4.7.15.5**  **SA+PA** | AlÉÑþ | lÉ–È | A–± | AlÉÑþqÉÌiÉÈ |  அனு**†** | ந**…:** | அ**…**த்**3**ய |  அனு**†**மதி**:** |  Ad¡— | d–J | A–bõ |  Ad¡—iZyJ |  Similar example | AlÉÑþlÉÉåýÅ±ÉlÉÑþqÉÌiÉý  அனு**†**னோ**…Å**த்**3**யானு**†**மதி  Ad¡—¥dx–„bõxd¡—iZy |
| **4.7.14.3**  **PU+PA** | mÉÑlÉþÈ | iÉå | A–qÉÉ | L–wÉÉ–qÉç  புன**†:** | தே | அ**…**மா | ஏ**…**ஷா**…**ம் |  e¡d—J | ¥Z | A–ix | G–rx–I |  Here udAttam ‘tE’ combined with ‘a’ produces ‘tE’ in Swaritam. | mÉÑlÉýxiÉåþ ÅqÉæwÉÉÿÇ  புன**…**ஸ்தே**†** **Å**மைஷா**‡**ஞ்  e¡d–¥së— „¤¤irx˜I  So ‘na’ acquires support anudAttam. Elided ‘a’ is prime anudAttam, so (SA) ShAm acquires Swaritam in the normal flow. |
| **1.5.9.4**  **PU+PA** | xÉÈ | AýÎalÉqÉç | AýxiÉÉæýiÉç  ஸ**:** | அ**…**க்**3**னிம் | அ**…**ஸ்தௌ**…**த்  sJ | A–²yI | A–së¦–Z§ |  SaH (PU)acquires Swaritam and becomes dheerga Swaritam as the following letter gni is conjunct consonant | xÉÉåÿÅÎalÉqÉþxiÉÉæýjÉç  ஸோ**‡Å**க்**3**னிம**†**ஸ்தௌ**…**த்**2**  ¥sx˜„²yi—së¦–a§ |
| **1.6.6.4**  **PU +PA**  **Special** | oÉýpÉÔýuÉý | xÉÈ | AýxqÉÉlÉç |  ப**…3**பூ**…4**வ**…** | ஸ**:** | அ**…**ஸ்மான் | அதி**†4**பதீன் |  g–h¢–p– | sJ | A–sôx© | Acy—Zz© |  asmAn does not elide after SaH as per a rule in PS. (11-9) | oÉïpÉÔuÉý xÉÉå AýxqÉÉóè  ப**3**பூ**4**வ**…** ஸோ அ**…**ஸ்மா**óè** அதி**†4**பதீன்  gh¢p– ¥sx A–sôxóè Acy—eZz©  SaH drops visargam to become SO as per Vowel Sandhi but does not acquire swaram as ‘a’ is not elided. PS 12-9 |
| **1.6.12.4**  **PU+PA (gm)** | M×üýÍkÉý | rÉÈ | AýxqÉÉlÉç | AýÍpÉýSÉxÉþÌiÉ |  க்***ரு*…**தி**…4** | ய**:** | அ**…**ஸ்மான் | அ**…**பி**…4**தா**3**ஸ**†**தி  K£–cy– | jJ | A–sôx© |  A–hy–bxs—Zy  Here ‘yaH’ becomes yO but does not acquire swaram due to following word with (gm) | M×üÍkÉý rÉÉå AýxqÉÉóè AþÍpÉýSÉxÉþÌiÉ  க்***ரு***தி**…4** யோ அ**…**ஸ்மா**óè** அ**†**பி**…4**தா**3**ஸ**†**தி  K£cy– ¥jx A–sôxóè  A—hy–bxs—Zy **Rule behind this formation needs further study**. |
| **1.5.1.1**  **PS+PA** | EýmÉýrÉliÉþÈ | AýalÉÉæ | uÉÉýqÉqÉç |  உ**…**ப**…**யந்த**†:** | அ**…**க்**3**னௌ | வா**…**மம்  D–e–jÇ—J | A–²¦ | px–iI  ‘ntha’ Swaritam with ‘a’ anudAttam produces ‘acquired anudAttam’ | rÉliÉÉåýÅalÉÉæ uÉÉýqÉÇ  யந்தோ**… -Å**க்**3**னௌ வா**…**மம்  j¥Çx–„²¦ px–iI  When ‘a’ is elided, nthO acquires anudAttam. |
| **1.5.10.1**  **PS+PA**  **PS+PU** | lÉqÉþÈ | AýalÉrÉåÿ | AmÉëþÌiÉÌuÉ®ÉrÉ  நம**†:** | அ**…**க்**3**னயே**‡** | அப்ர**†**திவித்**3**தா**4**ய |  di—J | A–²¥j˜ |  Aöe—ZypyÆxj  ‘maH’ on becoming ‘mO’ acquires anudAttam since elided a is anudAttam | lÉqÉÉåýÅalÉrÉå ÅmÉëþÌiÉÌuÉ®ÉrÉý  நமோ**…Å**க்**3**னயே **Å**ப்ர**†**திவித்**3**தா**4**ய  d¥ix–„²¥j  „öe—ZypyÆxj  ‘yE’ swaritam in combination with ‘a’ UdAttam will give udAttam ‘yE; |
| **3.2.8.3**  **PS+PA** | rÉÉlÉç | AýalÉrÉþÈ | AýluÉiÉþmrÉliÉ |  யான் | அ**…**க்**3**னய**†:** | அ**…**ன்வத**†**ப்யந்த |  jx© | A–²j—J |  A–dûZ—eõÇ |  Example similar to first part of above example | rÉÉlÉýalÉrÉÉåýÅluÉiÉþmrÉliÉý  யான**…**க்**3**னயோ**…Å**ன்வத**†**ப்யந்த**…**  jxd–²¥jx–„dûZ—eõÇ– |

## ‘a’ is a Prime udAttam

**Notes: A Prime udAttam following any other Swaram results in udAttam only by general rule.**

|  |  |  |
| --- | --- | --- |
| **PanchAti Ref/Type of Swaras** | **Padams** | **Vaakyam after Avagraha formation** |
| **4.7.7.1**  **SA+PU** | qÉå– | ASÉÿprÉÈ | cÉ–  மே**…** | அதா**‡3**ப்**4**ய**:** | ச**…**  ¥i– | Abx˜hõJ | P–  ‘mE’ support anudAttam takes the PU of ‘a’ to become ‘mE’ | qÉå ÅSÉÿprÉ¶Éý  மே **Å**தா**‡3**ப்**4**யஶ்ச**…**  ¥i „bx˜hõÒ– |
| **3.2.1.1**  **SA+PU** | AlÉÑþ | iuÉÉý | AÉ (LÌiÉþ) | UýpÉåý  அனு**†** | த்வா**…** | ஆ (ஏதி)**†** | ர**…**பே**…4**  Ad¡— | Zûx– | B(GZy)— | k–¥h– |  Similar to above. But note that ‘nu’ of anu acquires anudAttam to support the udAttam that gets formed. | AlÉÑý iuÉÉÅÅUþpÉå  அனு**…** த்வா**ÅÅ**ர**†**பே**4**  Ad¡– Zûx„„k—¥h |
| **3.2.1.2**  **SA+PU**  **PU+PU** | aÉ×ý½ýliÉåý | AjÉþ | uÉæ | AýxrÉý | LýiÉå | AaÉ×þWûÏiÉÉÈ |  க்**3*ரு*…**ஹ்ய**…**ந்தே**…** | அத**†2** | வை | அ**…**ஸ்ய**…** | ஏ**…**தே | அக்**3*ரு*†**ஹீதா**:**  M£–tõ–¥Ç– | Aa— | ¤¤p | A–sõ– | G–¥Z |  AM£—tzZxJ  Both combinations with udAttam results in udAttam only | aÉ×½ýliÉåÅjÉý uÉÉ AþxrÉæýiÉåÅaÉ×þWûÏiÉÉ  க்**3*ரு***ஹ்ய**…**ந்தே**Å**த**…2** வா அ**†**ஸ்யை**…**தே**Å**க்**3*ரு*†**ஹீதா  M£tõ–¥Ç„a–px  A—¤¤sõ–¥Z„M£—tzZx |
| **4.5.1.1**  **ES+PU** | iÉýlÉÔÈ | AbÉÉåþUÉ | AmÉÉþmÉMüÉÍzÉlÉÏ  த**…**னூ**:** | அகோ**†4**ரா | அபா**†**பகாஶினீ |  Z–d¢J | A¥Nx—kx |  Aex—eKxqydz | | iÉýlÉÔUbÉÉåýUÉ ÅmÉÉþmÉMüÉÍzÉlÉÏ  த**…**னூரகோ**…4**ரா **Å**பா**†**பகாஶினீ  Z–d¢k¥Nx–kx  „ex—eKxqydz |
| **4.7.15.4**  **SA+PU NE** | qÉ–ÂiÉÉÿqÉç | qÉ–luÉå– | AÍkÉþ | lÉ–È  ம**…**ருதா**‡**ம் | ம**…**ன்வே**…** |  அதி**†4** | ந**…:** |  i–k¡Zx˜I | i–¥dû– |  AczZy— | d–J  ‘a’ of adhi does not elide.  The rule is under study. | qÉýÂiÉÉÇÿ qÉluÉåý AÍkÉþlÉÉå  ம**…**ருதா**‡**ம் மன்வே**…** அதி**†4**நோ  i–k¡ZxI˜ i¥dû– Acy—¥dx |
| **4.5.1.3**  **PU+PU** | xÉýWûýxÉëýzÉÈ|AuÉþ | LýwÉÉýqÉç | WåûQûþÈ  ஸ**…**ஹ**…**ஸ்ர**…**ஶ**:** | அவ**†** |  ஏ**…**ஷா**…**ம் | ஹேட**†3:** |  s–t–ös–qJ | Ap— |  G–rx–I | ¥tW—J |  Combination of udAttams produces udAttam - SO | xÉþWûxÉëýzÉÉå ÅuÉæþwÉÉýóèý WåûQûþ  ஸ**†**ஹஸ்ர**…**ஶோ **Å**வை**†**ஷா**…óè…**  s—tös–¥qx„¤¤p—rx–óè– |
| **2.3.12.1**  **PU+PU** | aÉ×ýºûÉýÌiÉý | rÉÈ | AµÉÿqÉç |  க்**3*ரு*…**ஹ்ணா**…**தி**…** | ய**:** | அஶ்வ**‡**ம்  M£–t§Yx–Zy– | jJ | Aqû˜I  Similar to above. | aÉ×þºûÉÌiÉý rÉÉåÅµÉþÇ  க்**3*ரு*†**ஹ்ணாதி**…** யோ**Å**ஶ்வ**†**ம்  M£—t§YxZy– ¥jx„qû—I |
| **4.7.14.2**  **PU+PU** | Wû–urÉÉ | AÉMÔüþÌiÉÈ  ஹ**…**வ்யா | ஆகூ**†**தி**…:** |  t–põx | BK¢—ZyJ  Similar to the above example | WûýurÉÉÅÅMÔüþÌiÉÈ  ஹ**…**வ்யா**ÅÅ**கூ**†**தி**:**  t–põx„„K¢—ZyJ |
| **4.7.14.1**  **PS+PU** | iuÉrÉÉÿ | AkrÉþ¤ÉåhÉ  த்வயா**‡** | அத்**4**ய**†**க்ஷே**…**ணே  Zûjx˜ | Acõ—¥±–¥Y  Combination of Swaritam ‘yA’ and udAttam ‘a’ produces udAttam only. | xiuÉrÉÉ-ÅSèkrÉþ¤ÉåhÉý  ஸ்த்வயா-**Å**த்**3**த்**4**ய**†**க்ஷேண  sëûjx-„Æõ—¥±Y–  ‘yA’ acquires udAttam on elision of udAttam ‘a’ |
| **4.7.14.2**  **PS+PU** | mÉÔuÉåïÿ | AËUþ¹ÉÈ | xrÉÉ–qÉ–  பூர்வே**‡** | அரி**†**ஷ்டா**:** | ஸ்யா**…**ம**…**  e¢ª¥p˜ | Aky—ræxJ  Similar to the above example | mÉÔuÉåï ÅËUþ¹ÉÈ xrÉÉqÉ  பூர்வே **Å**ரி**†**ஷ்டா**:**  e¢ª¥p „ky—ræxJ |
| **2.2.4.2**  **PS+PU** | pÉýuÉýÌiÉý | AýalÉrÉåÿ | A³ÉþmÉiÉrÉå  ப**…4**வ**…**தி**…** | அ**…**க்**3**னயே**‡** | அன்ன**†**பதயே |  h–p–Zy– | A–²¥j˜ |  AË—eZ¥j  Similar to the above example | pÉþuÉirÉýalÉrÉåÅ³ÉþmÉiÉrÉå  ப**†4**வத்ய**…**க்**3**னயே**Å**ன்ன**†**பதயே  h—pZõ–²¥j„Ë—eZ¥j |
| **2.6.3.3**  **PS+PU**  **PS+PU** | rÉjÉÉÿ | A¤ÉþÈ | AlÉÑþmÉÉ£ü:  யதா**‡2** | அக்ஷ**†:** |  அனு**†**பாக்த**:** |  jax˜ | A±—J |  Ad¡—ex°J  Similar to the above example | rÉjÉÉÅ¤ÉÉåÅlÉÑþmÉÉ£üÉå  யதா**2Å**க்ஷோ**Å**னு**†**பாக்தோ**…**  jax„¥±x„d¡—ex¥°x |
| **3.1.5.1**  **PS+PU** | AÉýiqÉlÉþÈ | AlÉÉÿuÉëxMüÉrÉ |  ஆ**…**த்மன**†:** | அனா**‡**வ்ரஸ்காய|  B–Ãd—J | Adx˜öpsÜx–¥jZõdx˜ - öp–sÜx–j–  Similar to the above example | AÉýiqÉlÉÉåÅlÉÉÿuÉëxMüÉrÉ  ஆ**…**த்மனோ**Å**நா**‡**வ்ரஸ்காய  B–Ã¥dx„dx˜öpsÜxj– |

# Variation in representation of Avagraha in Books

We have observed that, the way Avagraha is represented in Veda Books, is slightly different in their standards and we request readers to take note of these examples of variations. Kindly refer to your Guru for the style of rendering and how to include or exclude the avagrha effect on rendering.

|  |  |  |
| --- | --- | --- |
| **Constituent Words/Padams** | **Representation 1** | **Varied Representation in some Schools if applicable** |
| Mü¨ÉÉïþ +AÍxÉ  கர்த்தா**† +** அஸி  KªÀx+ Asy | Mü¨ÉÉïþÅÍxÉ  கே**…**வல**…**ம் கர்த்தா**†Å**ஸி  KªÀx—„sy | When ‘a’ follows ‘A’ generally all books mark following ‘a’ as avagraha as Å.  **Generally there are No variations in representation.** |
| pÉÑuÉþlÉÉ + AÉÌuÉýuÉåzÉ  பு**4**வ**†**னா ஆவி**…**வேஶ**…**  h¡p—dx +  Bpy–¥pq | pÉÑuÉþlÉÉ ÅÅÌuÉýuÉåzÉý  பு**4**வ**†**னா **ÅÅ**வி**…**வேஶ**…**…  h¡p—dx „„py–¥pq– | This is when ‘A’ follows a dheerga ‘A’ vowel Sound. The Avagraha is represented as ÅÅ. **There are no variations in Standard books** |
| ÂýSìÉrÉþ-AÉiÉiÉÉýÌuÉlÉåý ரு**…**த்**3**ராய**†** ஆததா**…**வினே**…**  k¡–öbxj—-  *B*ZZx–py¥d | ÂýSìÉrÉÉþ-iÉiÉÉýÌuÉlÉåý  நமோ**†** ரு**…**த்**3**ராயா**†**-ததா**…**வினே**…**  k¡–öbxjx—-ZZx–py¥d  Here vowel sound ‘a’ is followed by ‘A’ Some books represent the following ‘A’ -🡪 | ÂýSìÉrÉÉþ- ÅÅiÉiÉÉýÌuÉlÉåý  நமோ**†** ரு**…**த்**3**ராயா**†**-ÅÅததா**…**வினே**…**  k¡–öbxjx—-  ÅÅ ZZx–py¥d–  (a dheergam) with an additional ÅÅ after elongating (applying Vriddhi) the Sandhi of letters. |
| EýŠæ-bÉÉåïþwÉÉrÉ AÉ¢üýlSrÉþiÉå  நம**†** உ**…**ச்சைர்-கோ**†4**ஷாய ஆக்ர**…**ந்த**3**ய**†**தே  D–¤¤¶ª-¥Nx—rxj  *B*öK–Éj—¥Z | EýŠæ-bÉÉåïþwÉÉrÉÉ ¢üýlSrÉþiÉå  நம**†** உ**…**ச்சைர்-கோ**†4**ஷாயா க்ர**…**ந்த**3**ய**†**தே  di— D–¤¤¶ª-¥Nx—rxjx-öK–Éj—¥Z | EýŠæ-bÉÉåïþwÉÉrÉÉÅÅ ¢üýlSrÉþiÉå  நம**†** உ**…**ச்சைர்-கோ**†4**ஷாயா ÅÅக்ர**…**ந்த**3**ய**†**தே  di— D–¤¤¶ª-¥Nx—rxjx-ÅÅ öK–Éj—¥Z  This is another example like the one given above. |
| Panini’s AshtAdhyayi Book 6. Chapter 1 Rule 101 states– When a simple vowel is followed by a homogeneous vowel, the corresponding long vowel is the single substitute for both the preceding and the subsequent or succeeding vowel.  Rules 102-105 Lays down conditions for the single substitution not to take place.  In all these conditions ‘letter a’ is exempt.  Rule 106 – says “in the Vedas, the long vowel may be optionally substituted as the single substitution as an exception to 102-105. | | |
| Comments: Some Schools therefore perform a Sandhi of ‘a’+’A’ as ‘A’ without Avagraha. Other Schools donot want to miss out representing the presence of a long vowel so to elongate rendering they indicate ÅÅ.  **Notes:**  **The Convention followed in our compilations,, matches mostly with Representation 1 cloumn in the above table. Whereever source books indicate additional ÅÅ, we have marked an \* (asterix) symbol with the avagraha.**  But all Veda Schools never convert the Sandhi ‘A’+a’ as ‘A’ and never drop avagraha. If the avagraha is dropped, in the absence of ‘a’, the meaning intended of the vedic verse may drastically change to opposite meaning. Similarly ‘A+A’ the avagraha is definitely retained. If one ‘A’ is used, the meaning of the words can be taken as if the underlying word is ‘a’+’a’, which distorts meaning again. | | |
| **Constituent Words/Padams** | **Representation 1** | **Varied Representation in some Schools if applicable** |
| LýuÉ + AýÎxqÉý³Éç  ஏ**…**வ | அ**…**ஸ்மி**…**ன்ன்  G–p | A–sôy–Ë§  The sandhi is of a+a | LýuÉÉÎxqÉýlÉç  ஏ**…**வாஸ்மி**…**ன்  G–pxsôy–©  The result in ‘A’ | LýuÉÉÅÎxqÉýlÉç  ஏ**…**வாÅஸ்மி**…**ன்  G–pxÅsôy–©  Some books represent an additional avagraha after ‘A’ letter which is a unique convention. |
| LýuÉ+LÌiÉþ(AÉ)+ mrÉÉýrÉýrÉýÌiÉý  ஏ**…**வ+ஏதி**†(Ý)**+ப்யா**…**ய**…**ய**…**தி**…**  G–p+GZy— (*B)*+  eõx–j–j–Zy– | LýuÉÉÅÅmrÉÉþrÉrÉÌiÉý  ஏ**…**வா-**ÅÅ**ப்யா**†**யயதி  G–px„„eõx—jjZy–  Avagraham is optional as per some schools but the ‘A’ (eti) is better represented through **ÅÅ** | LýuÉÉÅÅmrÉÉþrÉrÉÌiÉý  ஏ**…**வா-**ÅÅ**ப்யா**†**யயதி  G–px„„eõx—jjZy–  This is as per convention used in classical texts. Bhattacharya’s book does not follow this convention. |
| mÉÑUÈ - AýlÉÑýuÉÉýYrÉÉþrÉÉqÉç  புர**:** -- அ**…**னு**…**வா**…**க்யா**†**யாம்  e¡kJ - A–d¡–px–Kõx—jxI | mÉÑUÉåÅlÉÑuÉÉýYrÉÉþrÉÉÇ  புரோ**Å**னுவா**…**க்யா**†**யாம்  e¡¥kx„d¡px–Kõx—jxI  ‘a’ should become avagraha after ‘rO’ | mÉÑUÉålÉÑuÉÉýYrÉÉþrÉÉÇ  புரோனுவா**…**க்யா**†**யாம்  e¡¥kxd¡px–Kõx—jxI  many books represent without avagraham. Bhattarcharya’s book always represents **Å** |